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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 042943

2012 JUN 29 AM 8:54

MICHELLE R. FAJMAN
RECORDER

After recording please mail to and
send future tax statements to:
CHASE RECORDS CENTER
ATTN: RECORDING DEPT.
PO BOX 8000
MONROE, LA 71203

[Space Above This Line For Recording Data]

Loan No.: 1959401657
MIN: 100297610022111401

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, as nominee for **CLASSIC MORTGAGE SOLUTIONS**, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, its successors and assigns, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all its right, title and interest in and to a certain Mortgage dated **May 5, 2005** and recorded on **May 11, 2005**, made and executed by **VIKKI WALTON**, upon the following described property situated in **LAKE** County, State of Indiana, and described in said Mortgage as follows, to wit:

Property Address: ~~1440 16TH AVE, GARY, IN 46407~~

*1440 W 16th AVENUE SP

THE EAST 1/2 OF LOT 40, ALL OF LOT 41 AND THE WEST 1/2 OF LOT 42 IN BLOCK 1 IN MAIN STREET ANNEX TO LOGAN PARK, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 7 PAGE 2B, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

securing the payment of one Promissory Note therein described for the sum of **Fifty Eight Thousand Five Hundred and 00/100ths (\$58,500.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2005-038337**), in the Office of the Recorder of **LAKE** County, State of Indiana, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

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Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A.

MERS Modified
23586IN 01/12



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CK#
1046265
CW

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 10, 2012.

Mortgage Electronic Registration Systems, Inc.
("MERS")

Shereika Peaks
By: Shereika Peaks
Assistant Secretary

ACKNOWLEDGMENT

State of Ohio §
County of Franklin §

On the 10th day of May, 2012, before me, a Notary Public, personally appeared Shereika Peaks, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc, and that said instrument was signed on behalf of said corporation.

(Seal, if any)



Treasure L. Anderson
Signature of Notarial Officer

Treasure L. Anderson
Notary Printed Name

Notary Public
Title (and Rank)

My Commission Expires: Oct. 19, 2013

STOP

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Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)
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This instrument was prepared by
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



4/25/2012 7:17:09 PM

Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor
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