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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 042904

2012 JUN 29 AM 8:37

MICHELLE R. FAJMAN
RECORDER



Mortgage Amendment

This Mortgage Amendment (the "Amendment") is dated as of June 12, 2012, between C.F. & G. INVESTMENTS, INC., whose address is 2399 East 15th Avenue, Gary, Indiana 46402, (the "Mortgagor"), and JPMorgan Chase Bank, N.A., whose address is 1 E Ohio Street, Floor 04 Indianapolis, IN, 46204-1912, and its successors and assigns (the "Mortgagee").

The Mortgagor has previously executed and delivered to the Mortgagee a Mortgage, dated as of September 28, 1992 and recorded on October 2, 1992, as Instrument No. 92062380, with the Office of the Recorder of Lake County, Indiana (as amended and replaced from time to time, the "Mortgage"). The Mortgage encumbers the real property, and all the buildings, structures and improvements on it, described as:

Located in the City of Gary, County of Lake, State of Indiana:

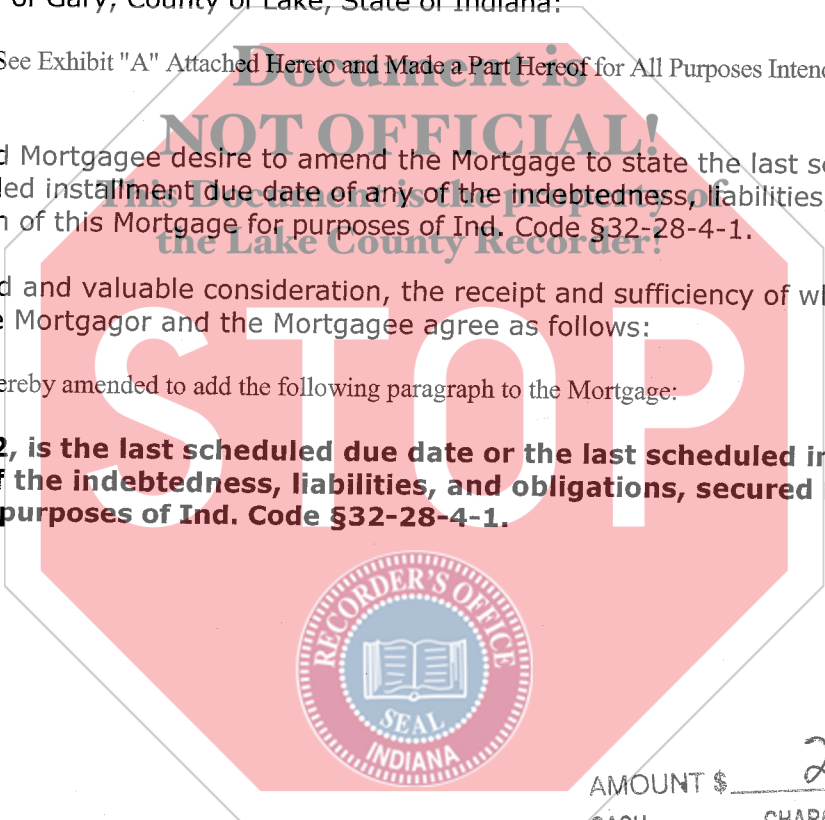
See Exhibit "A" Attached Hereto and Made a Part Hereof for All Purposes Intended,

The Mortgagor and Mortgagee desire to amend the Mortgage to state the last scheduled due date or the last scheduled installment due date of any of the indebtedness, liabilities, and obligations, secured by the lien of this Mortgage for purposes of Ind. Code §32-28-4-1.

Therefore, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Mortgagor and the Mortgagee agree as follows:

1. The Mortgage is hereby amended to add the following paragraph to the Mortgage:

July 31, 2012, is the last scheduled due date or the last scheduled installment due date of any of the indebtedness, liabilities, and obligations, secured by the lien of this Mortgage for purposes of Ind. Code §32-28-4-1.



AMOUNT \$ 23⁰⁰
 CASH _____ CHARGE _____
 CHECK # 3964534
 OVERAGE _____
 COPY _____
 NON-COM _____
 CLERK AM

E

ACKNOWLEDGEMENT OF MORTGAGEE

State of OHIO)
County of Mahoning) ss

Before me, a Notary Public in and for the above County and State, personally appeared James A Pitzer the Senior vice president of JPMorgan Chase Bank, N.A., a national banking association, who as such _____ acknowledged the execution of the foregoing instrument for and on behalf of said national banking association.

WITNESS my hand and Notarial seal the 21 day of June, 2012

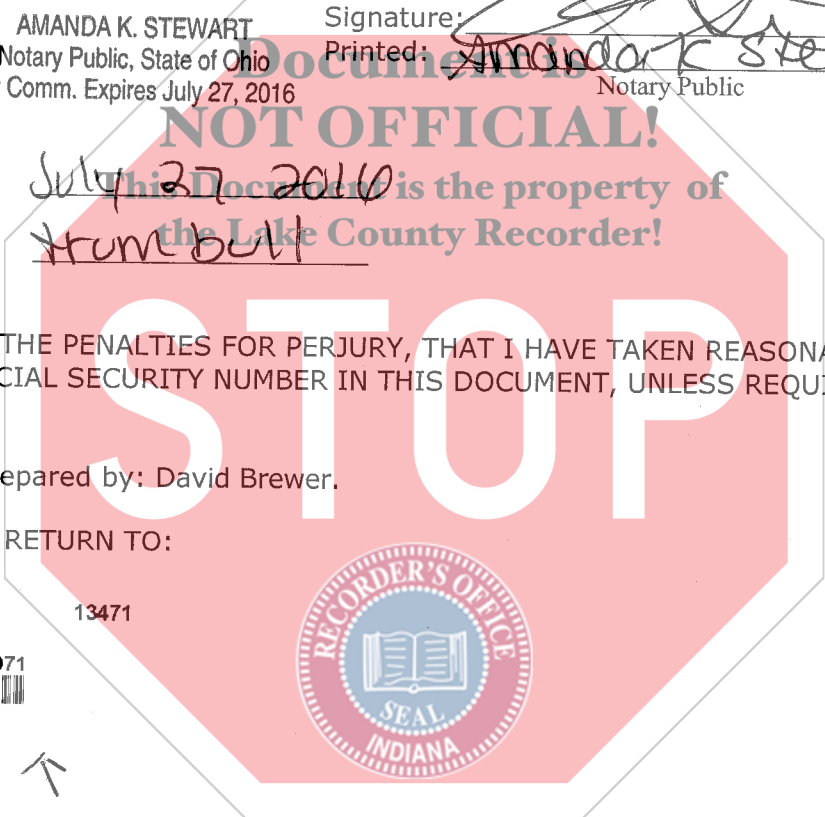


AMANDA K. STEWART
Notary Public, State of Ohio
My Comm. Expires July 27, 2016

Signature: [Handwritten Signature]
Printed: Amanda K Stewart
Notary Public

My Commission Expires:
My County of Residence:

July 27 2016
Trumbull



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. David Brewer.

This instrument prepared by: David Brewer.

WHEN RECORDED RETURN TO:

RECORD & RETURN TO
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
33759326-IN-Lake

13471



2. Except as amended by this Amendment, all terms of the Mortgage are confirmed and ratified by the Mortgagor and the Mortgagee, as if they were fully set forth in this Amendment.

Mortgagor:

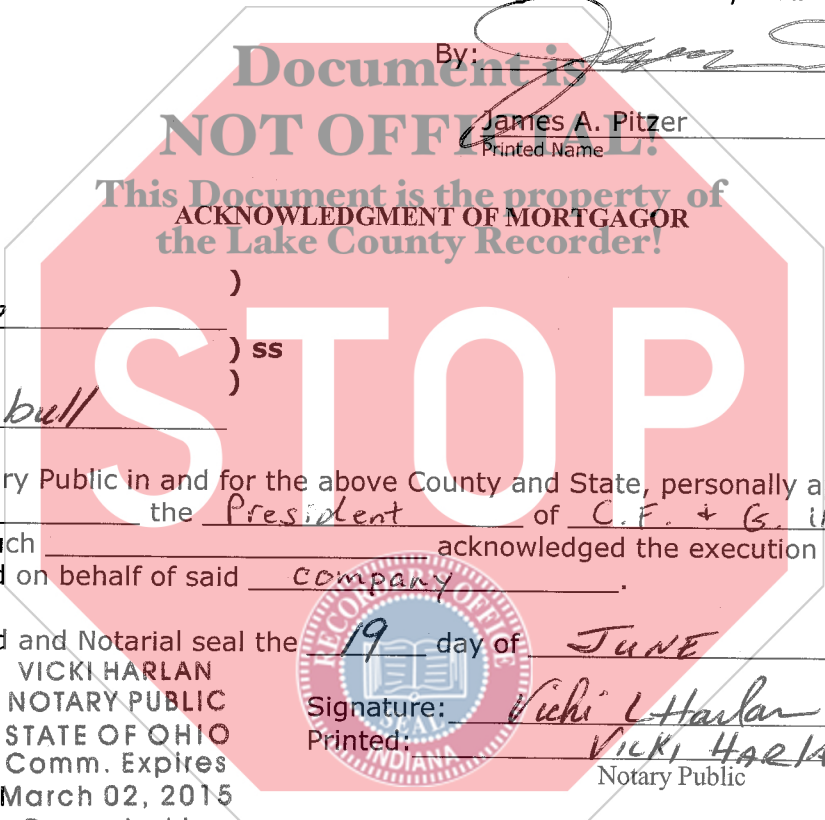
C.F. & G. INVESTMENTS, INC.

By: X Don Constantini
Don Constantini President
Printed Name Title

Mortgagee:

JPMorgan Chase Bank, N.A.

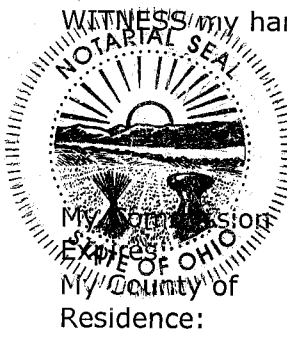
By: [Signature]
James A. Pitzer Authorized Officer
Printed Name Title



ACKNOWLEDGMENT OF MORTGAGOR
of the Lake County Recorder!

State of Ohio)
County of Trumbull) ss)

Before me, a Notary Public in and for the above County and State, personally appeared Don Constantini the President of C.F. + G. INVESTMENTS, INC., who as such company acknowledged the execution of the foregoing instrument for and on behalf of said company.



WITNESS my hand and Notarial seal the 19 day of JUNE, 2012
VICKI HARLAN
NOTARY PUBLIC
STATE OF OHIO
Comm. Expires
March 02, 2015
Recorded in
Trumbull County
MARCH 02, 2015
Residence: Trumbull

Signature: Vicki L Harlan
Printed: VICKI HARLAN
Notary Public

EXHIBIT "A"

All of that real estate located in the City of Gary, County of Lake, State of Indiana, and further described as follows:

PARCEL 1: PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND P.M., MORE PARTICULARLY DESCRIBED AS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 11 WITH THE NORTHERLY LINE OF THE MICHIGAN CENTRAL RAILROAD; THENCE SOUTH 60 DEGREES 58 MINUTES 37 SECONDS EAST ALONG SAID NORTHERLY RIGHT OF WAY LINE A DISTANCE OF 69.12 FEET; THENCE NORTH 00 DEGREES 44 MINUTES 45 SECONDS WEST AND PARALLEL TO THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 11, A DISTANCE OF 1243.25 FEET, MORE OR LESS, TO THE SOUTHERLY I-65 RIGHT OF WAY; THENCE NORTH 72 DEGREES 34 MINUTES 04 SECONDS WEST 63.15 FEET, MORE OR LESS, TO THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 11; THENCE SOUTH 00 DEGREES 44 MINUTES 45 SECONDS EAST, 1228.621 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

PARCEL 2: PART OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND P.M., IN CALUMET TOWNSHIP, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE WESTERLY I-65 RIGHT OF WAY LINE WITH THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 11, SAID POINT BEING 457.6 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 11; THENCE SOUTH 00 DEGREES 34 MINUTES 30 SECONDS EAST ALONG SAID EAST LINE 184.14 FEET; THENCE NORTH 88 DEGREES 45 MINUTES 00 SECONDS WEST AND PARALLEL TO THE NORTH LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 331.92 FEET; THENCE NORTH 00 DEGREES 34 MINUTES 30 SECONDS WEST A DISTANCE OF 441.74 FEET; THENCE NORTH 88 DEGREES 45 MINUTES 00 SECONDS WEST, 89.0 FEET; THENCE NORTH 00 DEGREES 34 MINUTES 30 SECONDS WEST, 120.10 FEET, MORE OR LESS, TO THE SOUTHERLY I-65 RIGHT OF WAY LINE; THENCE EASTERLY AND SOUTHERLY ALONG SAID RIGHT OF WAY LINE, SOUTH 75 DEGREES 16 MINUTES EAST, 56.9 FEET; SOUTH 85 DEGREES 17 MINUTES EAST, 285.0 FEET; SOUTH 41 DEGREES 52 MINUTES EAST, 44.4 FEET; SOUTH 1 DEGREE 08 MINUTES EAST, 23.3 FEET; SOUTHERLY 105.8 FEET ALONG AN ARC TO THE LEFT HAVING A RADIUS OF 348.3 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF 7 DEGREES 34 MINUTES EAST AND A LENGTH OF 105.4 FEET AND SOUTH 12 DEGREES 31 MINUTES EAST, 191.5 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

NOT OFFICIAL!

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EXCEPT THAT PART DESCRIBED AS FOLLOWS: PART OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 11 AND 468.5 FEET WESTERLY OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 1 DEGREE 15 MINUTES EAST AND AT RIGHT ANGLES TO SAID NORTH LINE A DISTANCE OF 30 FEET; THENCE SOUTH 43 DEGREES 54 MINUTES EAST, 70.7 FEET; THENCE SOUTH 75 DEGREES 16 MINUTES EAST 56.9 FEET; THENCE SOUTH 85 DEGREES 17 MINUTES EAST, 265 FEET TO THE POINT OF BEGINNING OF THIS DESCRIBED PARCEL; THENCE CONTINUING SOUTH 85 DEGREES 17 MINUTES EAST, 20 FEET; THENCE SOUTH 41 DEGREES 52 MINUTES EAST, 44.4 FEET; THENCE NORTH 88 DEGREES 45 MINUTES WEST, 49.24 FEET; THENCE NORTH 0 DEGREES 34 MINUTES 30 SECONDS WEST 33.64 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

PARCEL 3: ALL OF THAT PART OF THE EAST 888.75 FEET OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND P.M., LYING NORTH OF THE NORTHERLY RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD, EXCEPTING THEREFROM THE NORTH 641.74 FEET, MORE OR LESS, IN THE CITY OF GARY, LAKE COUNTY, INDIANA.

