

5

6

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 042903

2012 JUN 29 AM 8: 37

MICHELLE R. FAJMAN  
RECORDER



Mortgage Amendment

This Mortgage Amendment (the "Amendment") is dated as of June 18, 2012, between IN-PACT, INC., whose address is 12300 Marshall Street, Crown Point, Indiana 46307, (the "Mortgagor"), and JPMorgan Chase Bank, N.A., whose address is 1 E Ohio Street, Floor 04 Indianapolis, IN, 46204-1912, and its successors and assigns (the "Mortgagee").

The Mortgagor has previously executed and delivered to the Mortgagee a Mortgage, dated as of December 22, 1997 and recorded on January 9, 1998, as Instrument No. 98002233, with the Office of the Recorder of Lake County, Indiana (as amended and replaced from time to time, the "Mortgage"). The Mortgage encumbers the real property, and all the buildings, structures and improvements on it, described as:

Located in the City of Crown Point, County of Lake, State of Indiana:

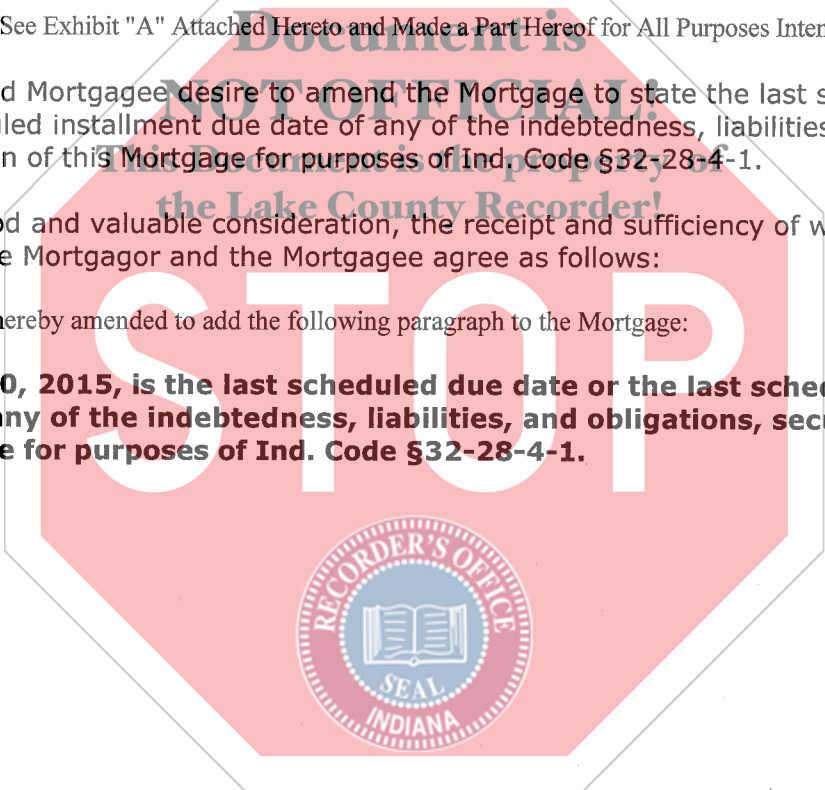
See Exhibit "A" Attached Hereto and Made a Part Hereof for All Purposes Intended,

The Mortgagor and Mortgagee desire to amend the Mortgage to state the last scheduled due date or the last scheduled installment due date of any of the indebtedness, liabilities, and obligations, secured by the lien of this Mortgage for purposes of Ind. Code §32-28-4-1.

Therefore, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Mortgagor and the Mortgagee agree as follows:

- 1. The Mortgage is hereby amended to add the following paragraph to the Mortgage:

**November 20, 2015, is the last scheduled due date or the last scheduled installment due date of any of the indebtedness, liabilities, and obligations, secured by the lien of this Mortgage for purposes of Ind. Code §32-28-4-1.**



AMOUNT \$ 25<sup>00</sup>  
 CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
 CHECK # 3965595  
 OVERAGE \_\_\_\_\_  
 COPY \_\_\_\_\_  
 NON-COM \_\_\_\_\_  
 CLERK nm

*nm*

*e*

2. Except as amended by this Amendment, all terms of the Mortgage are confirmed and ratified by the Mortgagor and the Mortgagee, as if they were fully set forth in this Amendment.

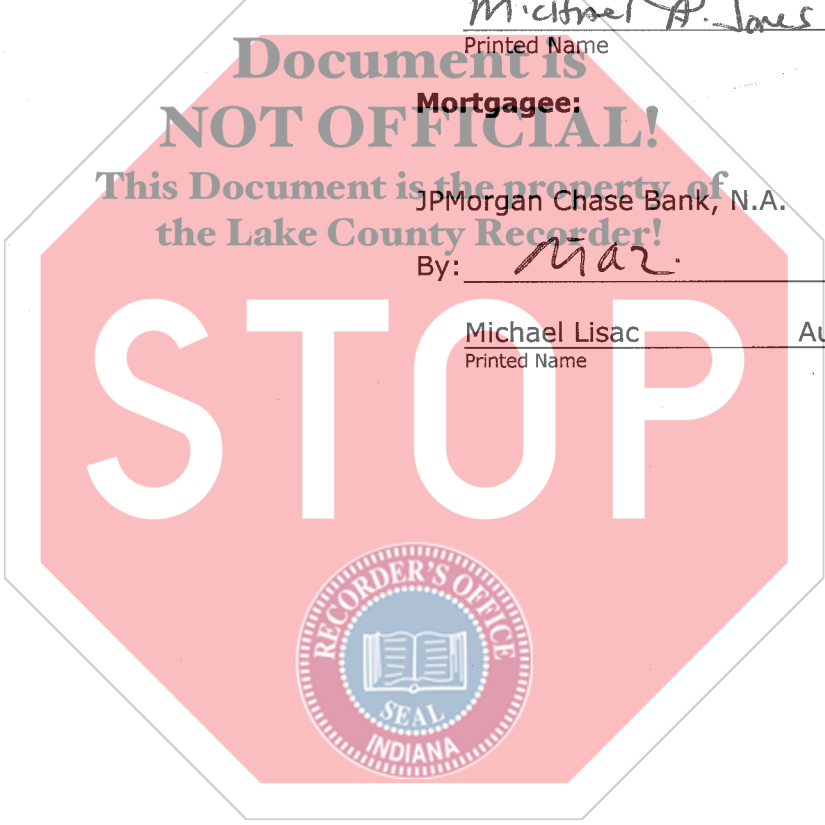
**Mortgagor:**

IN-PACT, INC.

By: *Herbert Grulke*  
Herbert GRULKE Exec. Director  
Printed Name Title

**In-Pact, Inc.**

By: *Michael A. Jones*  
Michael A. Jones VP  
Printed Name Title



**Mortgagee:**

JPMorgan Chase Bank, N.A.

By: *Mar*  
Michael Lisac Authorized Officer  
Printed Name Title

ACKNOWLEDGMENT OF MORTGAGOR

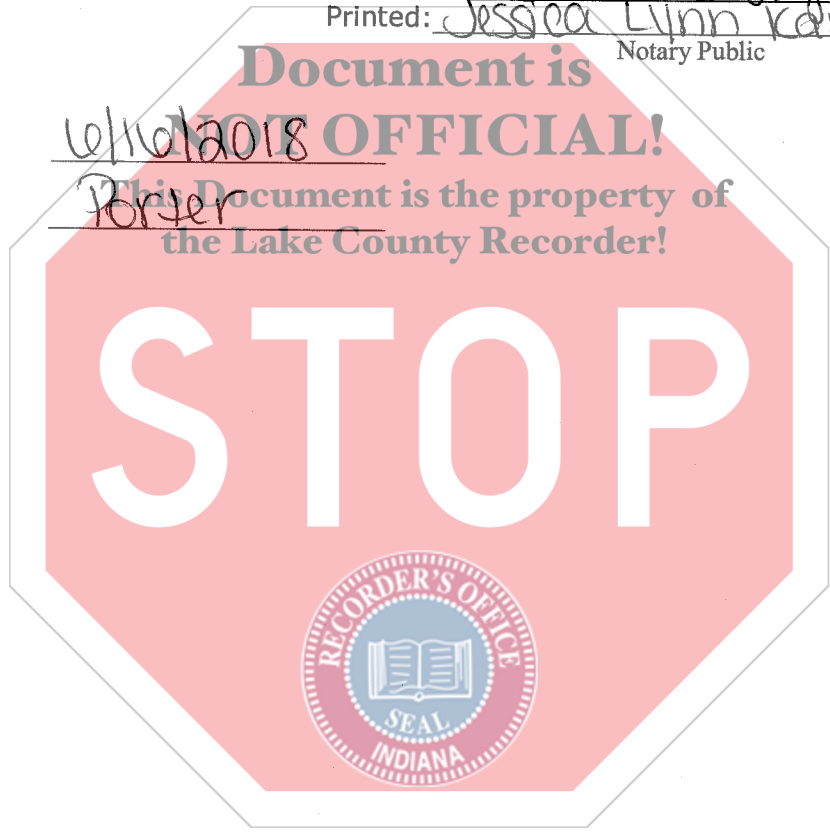
State of Indiana )  
County of Lake ) ss

Before me, a Notary Public in and for the above County and State, personally appeared Herbert Grukke the C.E.O of In-Pact Inc, who as such officer acknowledged the execution of the foregoing instrument for and on behalf of said organization.

WITNESS my hand and Notarial seal the 20th day of June, 2012

Signature: Jessica Lynn Kardelis  
Printed: Jessica Lynn Kardelis  
Notary Public

My Commission Expires: 11/16/2018  
My County of Residence: Porter



ACKNOWLEDGEMENT OF MORTGAGEE

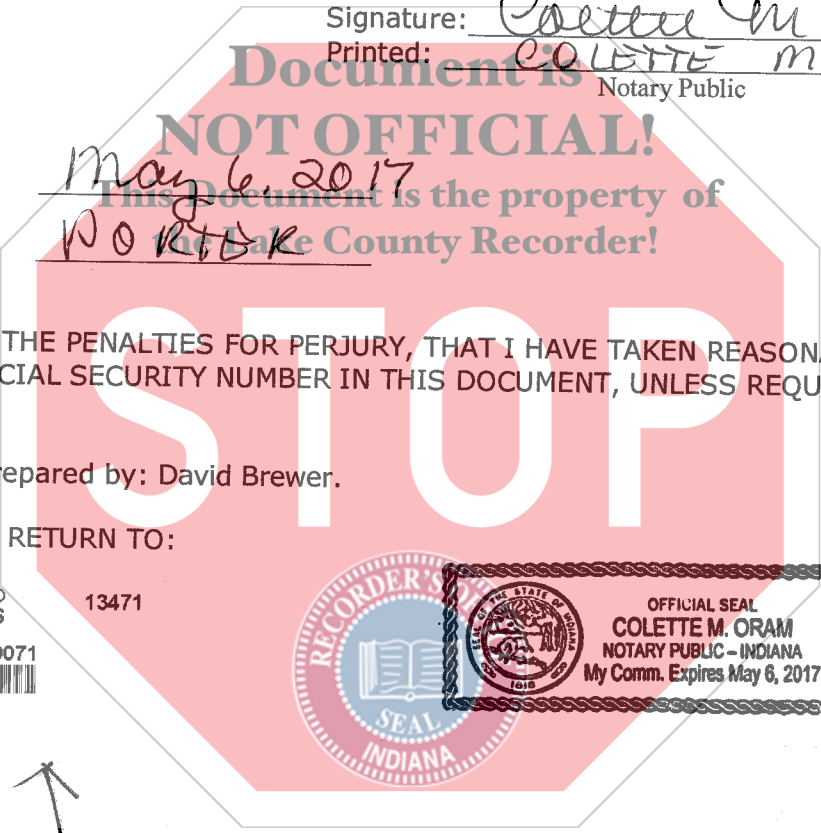
State of INDIANA )  
County of PORTER ) ss

Before me, a Notary Public in and for the above County and State, personally appeared Michael A Lisa the Officer of JPMorgan Chase Bank, N.A., a national banking association, who as such Officer acknowledged the execution of the foregoing instrument for and on behalf of said national banking association.

WITNESS my hand and Notarial seal the 25th day of June, 2012.

Signature: Colette M Oram  
Printed: COLETTE M ORAM  
Notary Public

My Commission Expires: May 6, 2017  
My County of Residence: PORTER



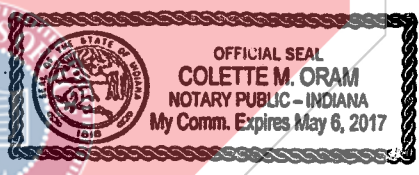
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. David Brewer.

This instrument prepared by: David Brewer.

WHEN RECORDED RETURN TO:

RECORD & RETURN TO  
CT LIEN SOLUTIONS  
P.O. BOX 29071  
Glendale, CA 91209-9071  
33797545-IN-Lake

13471



**EXHIBIT "A"**

All of that real estate located in the City of Crown Point, County of Lake, State of Indiana, and further described as follows:

**That part of the Northwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 17, Township 34 North, Range 8 West of the 2nd P M lying South of Cedar Lake Road**

