STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 042901

2012 JUN 29 AM 8: 37

MICHELLE R. FAJMAN RECORDER

CROSS REFERENCE:

Instrument No. <u>99099713</u>

RECORDATION REQUESTED BY:

JPMorgan Chase Bank, NA Commercial Loan Services KY1-2514 Louisville, KY 40232-3035

WHEN RECORDED MAIL TO:

RECORD & RETURN TO CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9071

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AFFIDAVII FOR PURPOSES OF INDIANA CODE §

The Affidavit below is being filed by JPMorgan Chase Bank, NA, a national banking association, as the owner of the following-described mortgage, for purposes of Indiana Code § 32-28-4-3, and in reference to that certain Mortgage dated as of November 30, 1999 executed by Lake Region Conference Associaton of Seventh-Day Adventists, as grantor (the "Grantor"), in favor of Bank One, Indiana, NA, as lender (the "Lender"), and which was recorded on December 17, 1999 as Instrument No. 99099713, with the Office of the Recorder of Lake County, Indiana (the "Mortgage"), and is to be filed by the Recorder and noted by the Recorder in the record of the mortgage lien of the Mortgage that this Affidavit has been filed, showing the location where this Affidavit is recorded.

STATE OF OHIO SS: COUNTY OF FRANKLIN

KAREN L. DENNIS, being first duly sworn, deposes and states as follows:

- 1. I am a Vice President of JPMorgan Chase Bank, N.A. ("Chase") and I am executing this affidavit on behalf of Chase as its representative.
- 2. I understand that Chase is successor to Mortgagee (defined above), and is the owner of the Mortgage (also as defined above) on the real estate described in Exhibit A attached hereto.

To my knowledge, the Mortgage identifies a "Note" (as defined in the Mortgage) that is secured by the Mortgage. The debt, or the last installment of the debt, under that Note is scheduled to become due on December 15,2014.

SUBSCRIBED AND SWORN TO before me, a Notary Public in and for said County and State, this Zhh day of June 2012.

Signature: Allah pr. Belaul

My Commission Expires:

My County of Residence:

SARAH M. BREAULT NOTARY PUBLIC STATE OF OHIO Recorded in Franklin County My Comm. Exp. 12/19/15

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. KAREN DENNIS.

This instrument prepared by: KAREN DENNIS

JPMorgan Chase Bank, NA 1111 Polaris Parkway Columbus, OH 43240

EXHIBIT "A"

Lots 1 to 6, both inclusive, Block "I", and Lots 4 to 6, both inclusive, Block "J", in Gary City Estates, in the City of Gary, as per plat thereof, recorded in Plat Book 15 Page 28, in the Office of the Recorder of Lake County, Indiana.

