2012 042900

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 JUN 29 AM 8: 37

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RECORDATION REQUESTED BY:

JPMorgan Chase Bank, NA Commercial Loan Services KY1-2514 Louisville, KY 40232-3035

WHEN RECORDED MAIL TO:

RECORD & RETURN TO
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
33793404-IN-Lake

CROSS REFERENCE: Instrument No. 99105036

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FOR PURPOSES OF INDIANA CODE § 32-28-4-3

NOT OFFICIAL!
is being filed by JPMorgan Chase Bank, NA, a

The Affidavit below is being filed by JPMorgan Chase Bank, NA, a national banking association, as the owner of the following-described mortgage, for purposes of Indiana Code § 32-28-4-3, and in reference to that certain Mortgage dated as of November 30, 1999 executed by Lake Region Conference Association of Seventh-Day Adventists, as grantor (the "Grantor"), in favor of Bank One, Indiana, NA, as lender (the "Lender"), and which was recorded on December 17, 1999 as Instrument No. 99105036, with the Office of the Recorder of Lake County, Indiana (the "Mortgage"), and is to be filed by the Recorder and noted by the Recorder in the record of the mortgage lien of the Mortgage that this Affidavit has been filed, showing the location where this Affidavit is recorded.

STATE OF OHIO		
) S	S:
COUNTY OF FRA	ANKLIN)	

KAREN L. DENNIS, being first duly sworn, deposes and states as follows:

1. I understand that Chase is successor to Mortgagee (defined above), and is the owner of the Mortgage (also as defined above) on the real estate described in Exhibit A attached hereto.

2. I am a Vice President of JPMorgan Chase Bank, N.A. ("Chase") and I am executing this affidavit on behalf of Chase as its representative.

	AMOUNT \$_	160	figures.
	CASH	CHARGE,	~ 0 >
100	CHECK #	CHARGE CS	573
1 /	OVERAGE_		Post
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	CLERK	AN	gaggery har .

3. To my knowledge, the Mortgage identifies a "Note" (as defined in the Mortgage) that is secured by the Mortgage. The debt, or the last installment of the debt, under that Note is scheduled to become due on December 15,2014.

Signature

CARENI DENNIS

SUBSCRIBED AND SWORN TO before me, a Notary Public in and for said County and State, this 2UV day of June 2012.

Signature: Down R. Burne

Printed Name: SUICH V

NOT OFFICIA

My Commission Expires:

My County of Residence:

Description is the property Record

SARAH M. BREAULT
NOTARY PUBLIC
STATE OF OHIO
Recorded in
Franklin County
My Comm. Exp. 12/19/15

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. <u>KAREN DENNIS.</u>

This instrument prepared by: KAREN DENNIS

JPMorgan Chase Bank, NA 1111 Polaris Parkway Columbus, OH 43240

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EXHIBIT "A"

Lots 1 to 6, both inclusive, Block "I", and Lots 4 to 6, both inclusive, Block "J", in Gary City Estates, in the City of Gary, as per plat thereof, recorded in Plat Book 15 Page 28, in the Office of the Recorder of Lake County, Indiana.

