STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 042899

2012 JUN 29 AM 8: 37

MICHELLE A. FAJMAN

RECORDATION REQUESTED BY:

JPMorgan Chase Bank, NA Commercial Loan Services KY1-2514 Louisville, KY 40232-3035

WHEN RECORDED MAIL TO:

RECORD & RETURN TO
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
33797827-IN-Lake

CROSS REFERENCE:

Instrument No. 98-25205

AFFIDAVIT FOR PURPOSES OF INDIANA CODE § 32-28-4-3

The Affidavit below is being filed by JPMorgan Chase Bank, NA, a national banking association, as the owner of the following-described mortgage, for purposes of Indiana Code § 32-28-4-3, and in reference to that certain Mortgage dated as of March 31, 1998, executed by Fowble Properties, LLC as mortgagor (the "Mortgagor"), in favor of Bank One, Indiana, N.A., as mortgagee (the "Mortgagee"), and which was recorded on April 9, 1998, as Instrument No. 98-25205, with the Office of the Recorder of Lake County, Indiana (the "Mortgage"), and is to be filed by the Recorder and noted by the Recorder in the record of the mortgage lien of the Mortgage that this Affidavit has been filed, showing the location where this Affidavit is recorded.

STATE OF OHIO	
COUNTY OF FRA) SS: NKLIN)

KAREN L. DENNIS, being first duly sworn, deposes and states as follows:

- 1. I am a Vice President of JPMorgan Chase Bank, N.A. ("Chase") and I am executing this affidavit on behalf of Chase as its representative.
- 2. I understand that Chase is successor to Mortgagee (defined above), and is the owner of the Mortgage (also as defined above) on the real estate described in Exhibit A attached hereto.

	AMOUNT 16
1.111	CASH CHARGE
ING	CHECK # 3965597
	OVERAGE
	COPY
2	NON-COM
	CLERK &X
	The state of the s

3. To my knowledge, the Mortgage identifies a secured by the Mortgage. The debt, or the last installment of become due on February 22, 2013.	"Note" (as defined in the Mortgage) that is the debt, under that Note is scheduled to
Signature:	KAREN L. DENNIS
	MINEN E. DENNIS
SUBSCRIBED AND SWORN TO before me, a Notary Publ. 25th day of JUNC 20 17.	ic in and for said County and State, this
Signature:	Ihm Belline
Printed Name:	Iron y. Breault
NOT OFFIC	And Public
My Commission Expires: This 12/19/2015	SARAH M. BREAULT NOTARY PUBLIC
My County of Residence: Franklin	STATE OF OHIO Recorded in Franklin County My Comm. Exp. 12/19/15
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, TH CARE TO REDACT EACH SOCIAL SECURITY NUMBER REQUIRED BY LAW. <u>KAREN DENNIS.</u>	AT I HAVE TAKEN REASONABLE IN THIS DOCUMENT, UNLESS
This instrument prepared by: KAREN DENNIS JPMorgan Chase Bank, NA 1111 Polaris Parkway Columbus, OH 43240	
SEAL SEAL	

EXHIBIT "A"

All of that real estate located in the City of Hobart, County of Lake State of Indiana, and further described as follows:

Lots 14 to 19 both inclusive in Block 2 in Cressmoor 1st Subdivision in the City of Hobart, as per plat thereof recorded in Plat Book 21, page 25, in the Office of the Recorder of Lake County, Indiana

