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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2

2012 042897

2012 JUN 29 AM 8:36

MICHELLE E. FAJMAN  
RECORDER

**CORPORATE ASSIGNMENT OF MORTGAGE**



Lake, Indiana

SELLER'S SERVICING #:11893633/2 "WADE"

MERS #: 100223701105100285 SIS #: 1-888-679-6377

Date of Assignment: June 27th, 2012

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY FIRST BANK "ITS SUCCESSORS AND ASSIGNS" at 1595 SPRING HILL ROAD, STE 310, VIENNA, VA 22182

Assignee: HSBC MORTGAGE SERVICES INC at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

Executed By: LEON WADE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY FIRST BANK "ITS SUCCESSORS AND ASSIGNS"

Date of Mortgage: 10/19/2005 Recorded: 11/01/2005 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2005096189 In the County of Lake, State of Indiana.

Property Address: 6910 KNICKERBOCKER PARKWAY, HAMMOND, IN 46323

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$124,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY FIRST BANK "ITS SUCCESSORS AND ASSIGNS"

On June 27th, 2012

By: Melissa D Cleary  
MELISSA D CLEARY, Assistant Secretary




AMOUNT \$ 1400  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 40532  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK MM

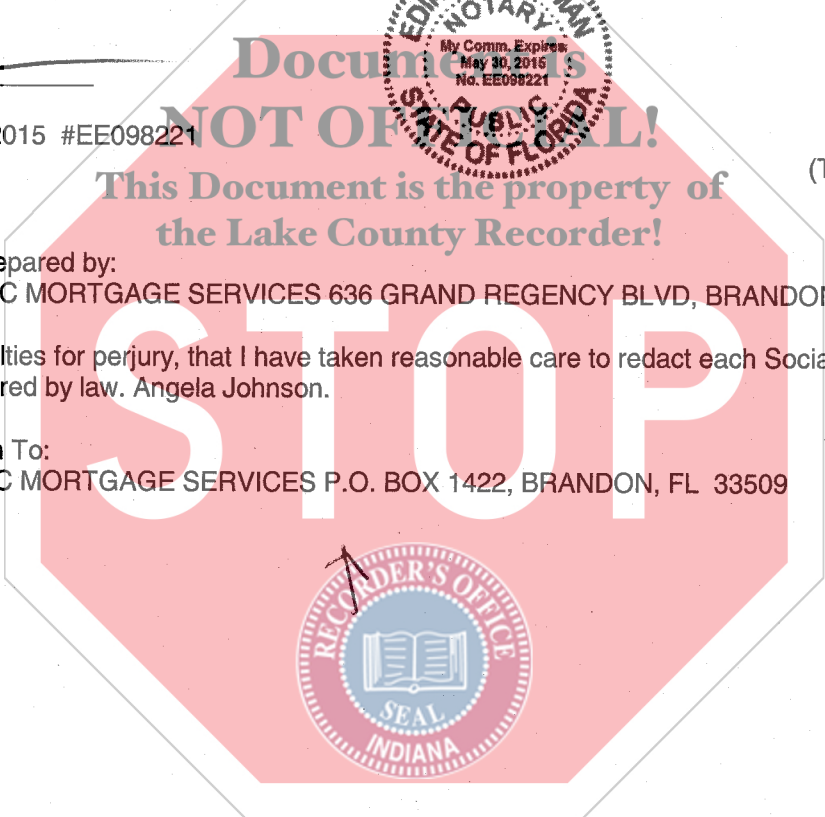
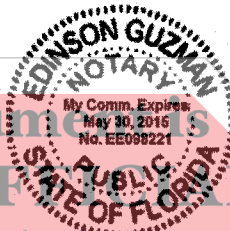
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STATE OF Florida  
COUNTY OF Hillsborough

On June 27th, 2012, before me, EDINSON GUZMAN, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MELISSA D CLEARY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
EDINSON GUZMAN  
Notary Expires: 05/30/2015 #EE098221



(This area for notarial seal)

This instrument was prepared by:  
Angela Johnson, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510  
813-571-8400

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Angela Johnson.

When Recorded Return To:  
ASSIGNMENTS, HSBC MORTGAGE SERVICES P.O. BOX 1422, BRANDON, FL 33509

