

2
RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2012 042888

2012 JUN 29 AM 8:35

MICHELLE B. FAJMAN
RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the AMENDED AND RESTATED MORTGAGE & SECURITY AGREEMENT & AMENDED AND RESTATED ASSIGNMENT OF LEASES AND RENTS & AMENDED & RESTATED SUBORDINATION, NONDISTURBANCE AND ATTORNMENT AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EAST CHICAGO NURSING HOME, L.L.C. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain AMENDED AND RESTATED MORTGAGE & SECURITY AGREEMENT & AMENDED AND RESTATED ASSIGNMENT OF LEASES AND RENTS & AMENDED & RESTATED SUBORDINATION, NONDISTURBANCE AND ATTORNMENT AGREEMENT, bearing date the 27TH day of DECEMBER, 2002, and recorded in the Recorder's Office of LAKE County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 2005 028417 & 2005 028418 & 2003 026959, to the premises therein described, situated in the County of LAKE, State of Illinois is as follows, to wit:

mjm

Indiana

This Document is the property of the Lake County Recorder

Indiana

mjm

LEGAL DESCRIPTION

PARCEL 1:

LOTS 11, 12, 13 AND 14, AND THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 11, 12 AND 13 AND LYING WEST OF AND ADJOINING LOT 14, AND THE NORTH HALF OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOT 14, PETO'S ADDITION, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 6, PAGE 12, IN THE LAKE COUNTY, INDIANA.

PARCEL 2:

THE SOUTH 167 FEET OF LOT 33, BLOCK 5, AND THE SOUTH HALF OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING THE EAST 135.27 FEET THEREOF, IN SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 4, PAGE 4, IN LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 45-03-33-130-011.000-024 KEY #24-30-172-37

COMMONLY KNOWN AS: 5025 MCCOOK AVE., EAST CHICAGO, IN

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 21ST day of MAY, 2012.

COLE TAYLOR BANK

By:

Lisette Alamo

LISETTE ALAMO, VICE PRESIDENT

206
17th
nom
cm
0323
RM

This instrument was prepared by AISHA KEYS COLE TAYLOR BANK, 9550 W. Higgins Rd., Rosemont, IL 60018

STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LISETTE ALAMO personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

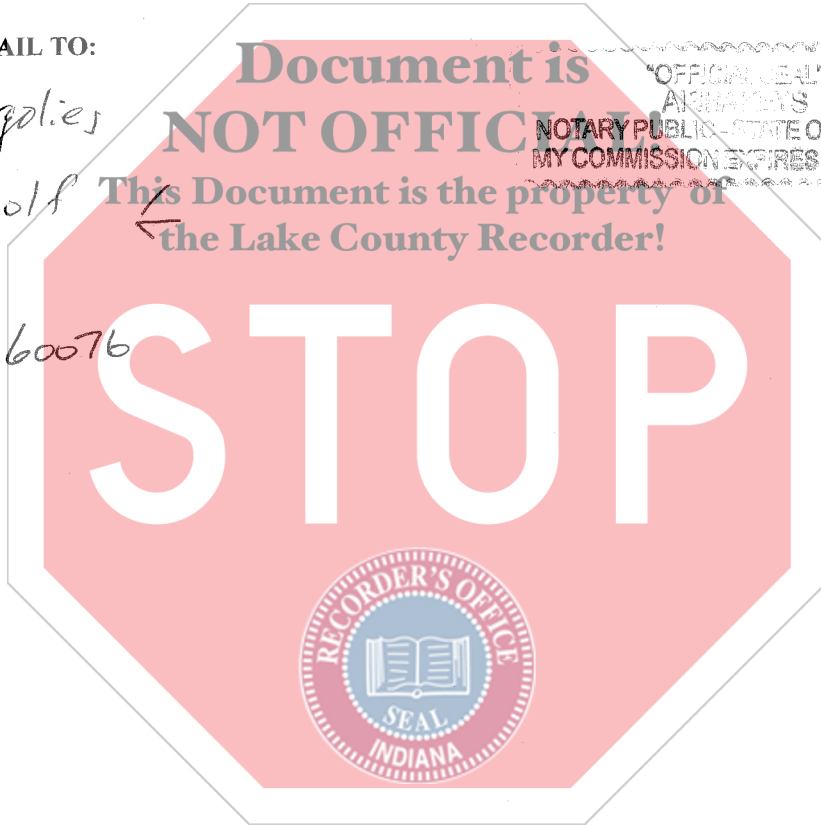
GIVEN under my hand and NOTARIAL seal this 21ST day of MAY, 2012.

Aisha Keys

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Michael Z Magolies
4709 W. Golf
Suite 475
Skokie, IL 60076



OFFICIAL SEAL
AISHA KEYS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 04-09-2015