

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 JUN 29 AM 8: 34

MICHELLE PLIFAJMAN RECORDER

FOR THE PROTECTION OF THE 2012 042887 OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the AMENDMENT AND RESTATED MORTGAGE & SECURITY AGREEMENT & AMENDED AND RESTATED ASSIGNMENT OF LEASES & RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EAST CHICAGO NURSING HOME, L.L.C. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain AMENDMENT AND RESTATED MORTGAGE & SECURITY AGREEMENT & AMENDED AND RESTATED ASSIGNMENT OF LEASES AND RENTS, bearing date the 27TH day of DECEMBER, 2002, and recorded in the Recorder's Office of LAKE County, in the State of Hippois in Book N/A of records, on Page N/A, as Document No. 2003 011335 & 2003 011336 & AMENDMENT NO 1 TO AMENDED AND RESTATED MORTGAGE & SECURITY AGREEMENT & AMENDMENT NO 1 TO AMENDED AND RESTATED ASSIGNMENT OF LEASES & RENTS DTD 1/4/10 REC #2010 025788 & 2010 025789 to the premises therein described, situated in the County of LAKE, State of **Illinois** is as follows, to wit: the Lake County Recorde Indiana MW

Mym Indiana SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 45-03-33-130-011.000-024 KEY #24-30-172-37

COMMONLY KNOWN AS: 5025 MCCOOK AVE., EAST CHICAGO, IN

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 21ST day of MAY, 2012.

COLE TAYLOR BANK

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LISETTE ALAMO, VICE PRESIDENT

This instrument was prepared by AISHA KEYS COLE TAYLOR BANK, 9550 W. Higgins Rd., Rosemont, IL 60018

STATE OF	ILLINOIS	_ }	SS
COUNTY OF	COOK	}	

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LISETTE ALAMO personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 21ST day of MAY, 2012.

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Michael Z. Magslies 4709 W Golf Soute 475

"OFFICIAL SEAL"
AISHA KEYS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 04-09-2015

HOT OFFICIA

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## **LEGAL DESCRIPTION**

## **PARCEL 1:**

LOTS 11, 12, 13 AND 14, AND THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 11, 12 AND 13 AND LYING WEST OF AND ADJOINING LOT 14, AND THE NORTH HALF OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOT 14, PETO'S ADDITION, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 6, PAGE 12, IN THE LAKE COUNTY, INDIANA.

## **PARCEL 2:**

THE SOUTH 167 FEET OF LOT 33, BLOCK 5, AND THE SOUTH HALF OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING THE EAST 135.27 FEET THEREOF, IN SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2<sup>ND</sup> P.M., IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 4, PAGE 4, IN LAKE COUNTY, INDIANA.

