ATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 042810

2012 JUH 28 AM 11: 34

RETURNTO: HODGES & DAVIS, P C

RATORES TO LAW

8700 Broadway

Merrillville, IN 46410

RELEASE OF HOSPITAL LIEN

| This is to certify that a certain nospital Elen by The METHODIST HOSFITALS, INC., |
|---|
| Northlake Campus, 600 Grant Street, Gary, Indiana 46402, against CLIFTON JORDEN, |
| represented by the Sworn Statement Of Notice Of Intention To Hold Hospital Lien which was |
| executed on the 20th day of April, 2012, and recorded on the 25th day of May, 2012 (as |
| instrument number 2012-035454), in the Office of the Recorder of Lake County, Indiana, for the |
| reasonable and necessary charges for hospital care, treatment and maintenance of <u>CLIFTON</u> |
| JORDEN, in the amount of One Hundred Four Thousand Eight Hundred Sixty-Four and 29/100 |
| (\$104,864.29) Dollars, 1s released this ditay of, 2012. |
| |
| In the event full payment of the hospital charges has not been received. The Methodist |
| Hospitals, Inc. specifically reserves all rights it may have to collect the balance due. |
| |
| THE METHODIST HOSPITALS, INC. |
| |
| BY: |
| Yolanda Jaime / |
| |
| STATE OF INDIANA) |
|)-SS: |
| COUNTY OF LAKE |
| |
| Yolanda Jaime, being the Service Unit Manager for the Northlake Campus of The Methodist |
| Hospitals, Inc., being duly sworn upon her oath, says that the facts stated in the foregoing are true |
| and correct |
| |
| |
| Yolanda Jaime |
| Th |
| Subscribed and sworn to before me, a Notary Public, this 25 day of, 2012. |
| |
| Kung M. Stone |
| Notary Public |
| A Resident of Mul County |
| My Commission Expires: |
| |
| Manch 24, 2019 Official Seal LISA M STONE |
| / (Spat) nesident of Lake County in I |
| My commission expires March 24, 2019 |
| I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social |
| security number in this document, unless required by law |
| security number in this document, unless required by law |
| This instrument Prepared By: |
| Earle F. Hites, Attorney at Law |
| 8700 Broadway, Merrillville, IN 46410 |
| 6700 Bloadway, Mennivine, 114 40410 |
| 17 - |
| AMOUNT \$ |
| CACH CHARCE |
| 7777-202850 CHECK # CHANGE |
| OVERAGE |
| COPY |
| NON-COM |
| CLERK |
| |