LAKE COUNTY FILED FOR RECORD

2012 042805

2012 JUN 28 AM 11: 34

MICH RECUHDER AUMAN

RETURN TO: HODGES & DAVIS, P.C.

Attorneys at Law 8700 Broadway

Merrillville, IN 46410

RELEASE OF HOSPITAL LIEN

| This is to certify that a certain Hospital Lien by | THE METHODIST HOSPITALS, INC., |
|--|---|
| Southlake Campus, 8701 Broadway, Merrillville | , Indiana 46410, against <u>D'MARIS J. ARDELL</u> , |
| represented by the Sworn Statement Of Notice C | |
| executed on the 6th day of July, 2011, and record | ded on the 20th day of July, 2011 (as instrument |
| number 2011-039390), in the Office of the Reco and necessary charges for hospital care, treatmen | rder of Lake County, Indiana, for the reasonable |
| the amount of Three Thousand Fighty-Six and 5 | 0/100 (\$3.086.50) Dollars is released this $\frac{1}{2}$ |
| the amount of Three Thousand Eighty-Six and 50/100 (\$3,086 50) Dollars, is released this $\frac{1}{2}$ day of $\frac{1}{2}$, $\frac{2}{2}$, $\frac{2012}{2}$ | |
| NOT OFFICIAL! | |
| In the event full payment of the hospital charges has not been received, The Methodist | |
| Hospitals, Inc. specifically reserves all rights of r | nay have to collect the balance due. |
| the Lake Vol | THORIT HOSPITALS DIG |
| ин в м | THODIST HOSPITALS, INC. |
| R | A DIA |
| D1. | olarda James |
| | |
| STATE OF INDIANA) | |
|)_SS· | |
| COUNTY OF LAKE | |
| Value de James haves the Common Heat Maria | w for the Southleke Compus of The Methodist |
| Yolanda Jaime, being the Service Unit Manager for the Southlake Campus of The Methodist Hospitals, Inc, being duly sworn upon her path, says that the facts stated in the foregoing are true | |
| and correct | says that the facts stated in the folegoing are true |
| and correct | N / N |
| | 76 Ven |
| Yolan | da Jaime |
| | 2-14 |
| Subscribed and sworn to before me, a Notary Public, this 25 day of, 2012. | |
| | Swg M. Stone |
| | Notary Public |
| A Resi | dent of Sall County |
| My Commission Expires: | Official Seal LISA M STONE LISA M STONE |
| naun av, 2019 | Resident of Lake County, IN My commission expires |
| I affirm, under the penalties for perjury, that I ha | March 24, 2019 |
| security number in this document, unless require | |
| security number in this document, unless asquire | 0 5) 14.1. |
| This instrument Prepared By. | 16 |
| | Attorney at Law |
| 8700 Broadway, Merrillville, IN 46410 | |
| | AMOUNT \$ |
| | CASHCHARGE |
| | CHECK # |
| | COPY |
| 7777-194746 | NON-COM |
| | CLERK /Y/ |