"L'ATE OF INDIANA ARE COUNTY

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TAJMAN Michig HECOHDER

MEMORANDUM OF CONTRACT

THIS AGREEMENT, made and entered into this 27 day of Norva Jeanne Rooksberry of Lake County, Indiana, (hereinafter referred to as "the Sellers"), and Thomas C. Niermeyer of Lake County, Indiana (hereinafter referred to as "the Purchaser"), WITNESSETH:

In consideration of one dollar (\$1.00) and other valuable consideration paid by the Purchaser to the Seller, the Seller hereby sells to Purchaser and Purchaser hereby purchases from Seller, pursuant to the terms and conditions set forth in a certain Real Estate Contract of even date herewith, the terms of which are hereby incorporated herein by reference, the following which are hereby incorporated herein by reference, the following described real estate, situated in Lake County, Indiana, to wit: The West 1/2 of Lot 23, in White Hawk Country Club, Phase 5, Block 1, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat book 88 page 28, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, Sellers and Purchaser have executed this instrument on this 2 day of 2012.

Sellers:

Purchaser:

Donnie W. Rooksberry (Seal) Thomas C. Niermeyer

(Seal)

(Seal) Jeanne Rooksberry

STATE OF INDIANA

Before me, the undersigned, a Notary Public PEGGY HOLINGA KATONA County and state, personally appeared

Donnie W. Rooksberry and Norva Jeanne Rooksberry

and Thomas C. Niermeyer

who acknowledged the execution of the form

WITNESS my hand and notarial seal this 27 day of 100 2012.

MY COMMISSION EXPIRES

SAMANTHA CELIVIEN
NOTARY Public, State of Indiana
Lake County SEAL My Commission Expires December 11, 2019

Public Samatha Celner

FILED

JUN 18 2012

A Resident of Lake County

013040

THIS INSTRUMENT PREPARED BY:

DOUGLAS R. KVACHKOFF #5575-56, Attorney at Law, 325 N. Main Street, Crown Point, IN 46307 (219) 662-2977 Our file No. 2012-52145-01

ettern to INDIANA TITLE NETWORK COMPANY 325 NORTH MAIN CROWN POINT, IN 46307

AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT.

UNDESS REQUIRED BY LAY CHUL Je 20497 Cart 20497