

3

GRANTEE'S MAILING ADDRESS

JPMorgan Chase Bank, National Association
10790 Rancho Bernardo Rd, Floor 2
San Diego, CA 92127

After recording please mail to and
send future tax statements to:
CHASE RECORDS CENTER
ATTN: RECORDING DEPT.
PO BOX 8000
MONROE, LA 71203

FOUTTY & FOUTTY, LLP
ATTORNEYS AT LAW
155 EAST MARKET STREET, SUITE 605
INDIANAPOLIS, IN 46204

[Space Above This Line For Recording Data]

Loan No.:
MIN: 1

INDIANA ASSIGNMENT OF MORTGAGE

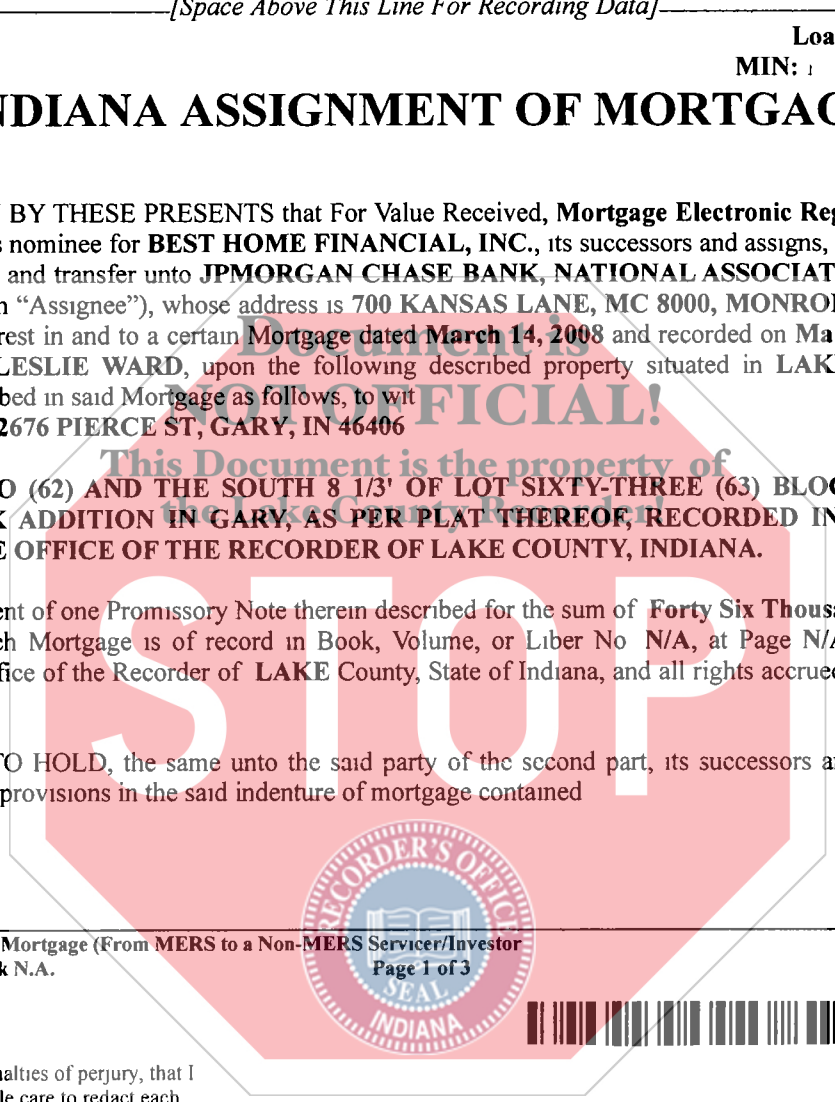
042762
10-4813F

KNOW ALL MEN BY THESE PRESENTS that For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for BEST HOME FINANCIAL, INC., its successors and assigns, (herein "Assignor") does hereby assign and transfer unto JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its successors and assigns, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, its right, title and interest in and to a certain Mortgage dated March 14, 2008 and recorded on March 17, 2008, made and executed by LESLIE WARD, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit Property Address. 2676 PIERCE ST, GARY, IN 46406

LOT SIXTY-TWO (62) AND THE SOUTH 8 1/3' OF LOT SIXTY-THREE (63) BLOCK FOUR (4) IN LINCOLN PARK ADDITION IN GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

securing the payment of one Promissory Note therein described for the sum of Forty Six Thousand and 00/100ths (\$46,000.00), which Mortgage is of record in Book, Volume, or Liber No N/A, at Page N/A (or as No 2008-019141), in the Office of the Recorder of LAKE County, State of Indiana, and all rights accrued or to accrue under such Mortgage

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
APR 28 AM 9:37
RECORDER OF LAKE COUNTY
INDIAN

4/25/2012 7:08:43 PM

Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A. Page 1 of 3

MERS Modified
235861N 01/12



I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law

April Cooper

1700
205148
YN
NON COMF

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 5, 2012.

Mortgage Electronic Registration Systems, Inc.
("MERS")

Shereika Peaks
By: Shereika Peaks

Assistant Secretary

ACKNOWLEDGMENT

State of Ohio §
County of Franklin §

On the 5th day of May 2012, before me, a Notary Public, personally appeared Shereika Peaks, to me known, who

being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc, and that said instrument was signed on behalf of said corporation



(Seal, if any)

Karen Campbell
Notary Public State of Ohio
My Commission Expires 8-30-2012
Signature of Notarial Officer
Karen Campbell
Notary Printed Name
Notary Public
Title (and Rank)
My Commission Expires 8-30-2012



4/25/2012 7:08:43 PM

Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor
JPMorgan Chase Bank N.A. Page 2 of 3

MERS Modified
23586IN 01/12



**This instrument was prepared by
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244**

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO
REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW
WILLIAM H. PEIRSON (NAME)**



4/25/2012 7:08:43 PM

**Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor
JPMorgan Chase Bank N.A.**

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**MERS Modified
23586IN 01/12**