TATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 042739

2012 JUN 28 AM 9: 32

MICHELLE AJMAN RECORDER

Preparer

Information Kenneth Johnson

230 W. Monroe Street, Ste 1125, Chicago, IL 60606 (312)

<u>541-9710</u>

Individual's Name

Street Address

Cıty

Phone\_

Address Tax Statement: Bank of America, N.A.

5401 N. Beach Street Fort Worth, Texas 76137 15

## NOT OFFICIAL!

RELEASE OF MORTGAGE ument is the property of

LOAN NUMBER: xxx3127 Lake County Recorder!

FOR VALUE RECEIVED, THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSETT-BACKED CERTIFICATES, SERIES 2007-9, its successors and assigns, certifies that a certain mortgage executed by Germain T. Bailey, a married man, bearing the date of the 6<sup>th</sup>, day of July, 2007 and filed on the 13<sup>th</sup> day of July, 2007, as Instrument No. 2007057115 in the Office of the Recorder of Lake County, State of Indiana, has been fully released and discharged, and that the property secured thereby has been released from the lien of such mortgage.

Signed on the  $\frac{32}{\text{day}}$  of  $\frac{\text{Moss.}}{\text{oss.}}$ , 2012.

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSETT-BACKED CERTIFICATES, SERIES 2007-9,

Yawa Cara

By Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP,
FKA Countrywide Home Loans Servicing, LP
As Attorney in Fact

18.00 11624 44 LEGAL DESCRIPTION: SEE EXHIBIT "A"

Key No. 30-75-24 and 25

State ID No. 45-03-29-181-018.0000-024 and 45-03-29-181-019.000-024 Property Address: 4431 NORTHCOTE AVENUE, EAST CHICAGO, IN 46312

Record and Return to: Bank of America, N.A. C/o Johnson Blumberg & Associates 230 W. Monroe, Suite 1125 Chicago, IL 60606

# Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIED BY LAW."
PREPARED BY:



## **ACKNOWLEDGMENT**

	of California by of Los Ange	eles)			
On	MAY 2 2 2012	before me.	Vicki Ann Ba	rnes, Notary	Public
		,	(insert name and title of the officer)		
perso	nally appearedLa	ura Elliott			
<del>his</del> /he	ribed to the within instr r/ <del>their</del> authorized capa n(s <del>);</del> or the entity upon	city(ues), and that b	y <del>his</del> /her/ <del>their</del> sig	gnature(s) on	the instrument the
	y under PENALTY OF raph is true and correc		ne laws of the St	ate of Californ	ia that the foregoing
WITN	ESS my hand and office	Docum	W	COMM # 1947626 TARY PUBLIC • CALIFO VENTURA COUNTY My. Commission Expire August 11 2015	ANIA MAINE
Signa	ture This	S Document is	(Seal) the proper	ty of	
		# 1716	13127		
		Release	of Mortgage		

### **EXHIBIT A**

### **LEGAL DESCRIPTION:**

LOT 22 AND 23, IN BLOCK 26, IN SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF EAST CHICAGO, A PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

