2012 042716

2012 JUN 28 AM 8: 41

MICHELLE II FAJMAN RECORDER

Recording Requested By
Bank of America
Prepared By. Bank of America
800-444-4302
When recorded mail to
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036

DocID# 1582506651916217

Property Address

4846 Drummond St

East Chicago, IN 46312-3525

INOM-AM 18847497

6/11/2012

This space for Recorder's use

MIN #. 1000157-0002018068-9

MERS Phone #. 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., the holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage

Original Lender MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

Borrower(s) JESUS FIGUEROA JR, AND CONSUELO FIGEUROA, HUSBAND AND

WIFE

Date of Mortgage

3/24/2003

Original Loan Amount

\$72,877.00

Recorded in Lake County, IN on. 4/1/2003, book N/A, page N/A and instrument number 2003-032857

Property Legal Description Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUN 1 1 2012

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE
HOME LOANS, INC.

By. Faith DeJesus

Assistant Secretary

AMOUNT \$ | \( \frac{1}{2} \) CASH \( \text{CHECK} \) # \( \frac{2}{3} \) 9 3 \( \text{SO} \) OVERAGE \( \text{COPY} \) NON-COM \( \text{CLERK} \)



State of California County of Ventura

On	JUN 1 1 2012	before me,	Danielle E. Smith	, Notary Public, personally
annea	red	Faith DeJesus	, who proved to me on	the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.				

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Danielle E. Smith Notary Public My Commission Expires

October 16, 2015

DANIELLE E SMITH Commission # 1956854 Notary Public - California Los Angeles County My Comm Expires Oct 16, 2015

(Seal)

Document is NOT OFFICIAL! This Document is the property of

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