STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 042715

2017 JUN 28 AM 8: 41

MICH EAJMAN RECORDER

Recording Requested By Bank of America
Prepared By Bank of America
800-444-4302
When recorded mail to
CoreLogic
450 E. Boundary St.
Attn: Release Dept.

Chapin, SC 29036

DocID# 662522835818965

Property Address 2622 Fayette St

Lake Station, IN 46405-1554

IN0M-AM 18776626

6/11/2012

This space for Recorder's use

MIN # 100012900014697077

MERS Phone # 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC., the holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite G, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with in terest and all rights accrued or to accrue under said Mortgage

Original Lender.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC.
SCOTT A HARRISON AND LANA K HARRISON HUSBAND AND WIFE

Borrower(s). SCOTT A
Date of Mortgage 11/16/2001

Original Loan Amount \$60,650.00

Recorded in Lake County, IN on 11/27/2001, book N/A, page N/A and instrument number 2001 095542

Property Legal Description Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUN 1 1 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC.

By. Faith DeJesus
Assistant Secretary

AMOUNT \$

CASH ____ CHARGE ___ CHECK # ___ 2 8 9 300 1

OVERAGE ___ COPY ___ NON-COM ___ CLERK ___ AM

E

State of California County of Ventura

On <u>IIIN 1 1 2012</u>	before me,	Danielle E. Smith	, Notary Public, personally
appeared	Faith DeJesus		e on the basis of satisfactory evidence to b
the person(s) who	se name(s) is/are subsc	ribed to the within instrument a	and acknowledged to me that he/she/they
executed the same	in his/her/their author	ized capacity(ies), and that by h	nis/her/their signature(s) on the instrument
the person(s), or the	ne entity upon behalf o	f which the person(s) acted, exe	ecuted the instrument

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Notary Public Danielle E. Smlth

My Commission Expires October 16, 2015

DANIELLE E SMITH
Commission # 1956854
Notary Public - California
Los Angeles County
A
My Comm Expires Oct 16, 2015

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

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