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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 042711

2012 JUN 28 AM 8:40

When recorded mail to:
LSI-North Recording Division
5039 Dudley Blvd
McClellan, CA 95652
(800) 964-3524

Prepared by: J Daniel Jaimez

RECORDER

13696835

412510032466

SUBORDINATION OF MORTGAGE

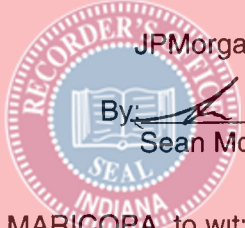
IN CONSIDERATION of One Dollar (\$1 00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument No 2006 049150, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Citibank, N.A , its successors and assigns, executed by Stephen E. Smagacz and Arleen T. Smagacz, being dated the 31st day of May, 2012 in an amount not to exceed \$118,200 00 recorded in Official Record Volume 2012-042710, Page _____, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N A., , mortgage shall be unconditionally subordinate to the mortgage to Citibank, N.A , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N A , , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A has caused this Subordination to be executed by its duly authorized representative as of this 04th day of April, 2012.

Recording Requested By:
LSI



JPMorgan Chase Bank, N A

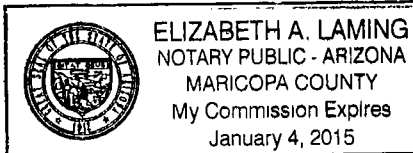
By: [Signature]
Sean McFarland, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 04th day of April, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument

[Signature]

My Commission Expires _____ Notary Public



\$18

280048367
280046824

JREF E

Order No
Loan No

13696835
001122991297

Exhibit A

The following described property:

The North 20 feet of Lot 34 and the South 20 feet of Lot 35, in Block 8, in West Park Addition to Hammond, as per plat thereof, recorded in Plat Book 12 Page 35, in the Office of the Recorder of Lake County, Indiana.

Assessor's Parcel No: 45-03-07-180-005.000-023

