

INDIANA
LAKE COUNTY
FILED FOR RECORD

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2012 042655

2012 JUN 28 AM 8:37

MICHAEL J. FAJMAN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana
SELLER'S SERVICING #:1599778/2 "SPINKS-MOXEY"

MERS #: 100046000015997780 SIS #: 1-888-679-6377

Date of Assignment. June 25th, 2012

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOUSEHOLD FINANCE CORPORATION, "ITS SUCCESSORS AND ASSIGNS" at 1595 SPRING HILL ROAD, STE 310, VIENNA, VA 22182
Assignee. HOUSEHOLD FINANCE CORPORATION III at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

Executed By EDWINA SPINKS-MOXEY, MARRIED TO THOMAS SPINKS-MOXEY To: JVS FINANCIAL GROUP, INC.

Date of Mortgage: 10/24/1998 Recorded: 11/02/1998 in Book/Reel/Liber. N/A Page/Folio: N/A as Instrument No. 98086476 In the County of Lake, State of Indiana.

-Assigned by HOUSEHOLD FINANCE CORPORATION III TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOUSEHOLD FINANCE CORPORATION, ITS SUCCESSORS AND ASSIGNS
Dated 04/24/2012 Document to be recorded concurrently herewith

Property Address 2447 ADAMS STREET GARY, IN 46407

Legal: ***THIS IS AN INTERVENING ASSIGNMENT OF MORTGAGE TO CORRECT THE CHAIN OF TITLE BETWEEN TWO RECORDED ASSIGNMENTS . RECORDED DATE OF 08/16/2011, INSTRUMENT NUMBER 2011043872, BOOK NUMBER N/A, PAGE NUMBER N/A, ALSO RECORDED DATE 08/11/2011, INSTRUMENT NUMBER 2011043166, BOOK NUMBER N/A, PAGE NUMBER N/A COUNTY OF LAKE.***

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$46,400.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOUSEHOLD FINANCE CORPORATION, "ITS SUCCESSORS AND ASSIGNS"
On June 25th, 2012

By: Melissa D
MELISSA D CLEARY, Assistant Secretary

*JLP*JLPHSBI*06/25/2012 08 44 32 AM* HSBIO2HSBIA00000000000000847029* INLAKE* 1599778/2 INSTATE_MORT_ASSIGN_ASSN **AMJHSBI*

AMOUNT \$ 16.00
CASH _____ CHARGE _____
CHECK # 40086, 36505
OVERAGE _____
COPY _____
NON - COM _____
CLERK LM

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STATE OF Florida
COUNTY OF Hillsborough

On June 25th, 2012, before me, EDINSON GUZMAN, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MELISSA D CLEARY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,



EDINSON GUZMAN
Notary Expires: 05/30/2015 #EE098221



(This area for notarial seal)

Document
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

This instrument was prepared by:
Angela Johnson, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510
813-571-8400

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Angela Johnson

When Recorded Return To:
ASSIGNMENTS, HSBC MORTGAGE SERVICES P O. BOX 1422, BRANDON, FL 33509

