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2012 042654

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2012 JUN 28 AM 8:36
MICHELLE TAJMAN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana
SELLER'S SERVICING #:9937392 "ORTEGA"

MERS #: 100202700000075993 SIS #: 1-888-679-6377

Date of Assignment. June 26th, 2012
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND CAPITAL GROUP, LLC. "ITS SUCCESSORS AND ASSIGNS" at 1595 SPRING HILL ROAD, STE 310, VIENNA, VA 22182
Assignee: HSBC MORTGAGE SERVICES INC. at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

Executed By. DANIEL ORTEGA To: HOMELAND CAPITAL GROUP, LLC
Date of Mortgage. 02/03/2005 Recorded: 02/18/2005 in Book/Reel/Liber: N/A Page/Folio. N/A as Instrument No. 2005 012155 In the County of Lake, State of Indiana

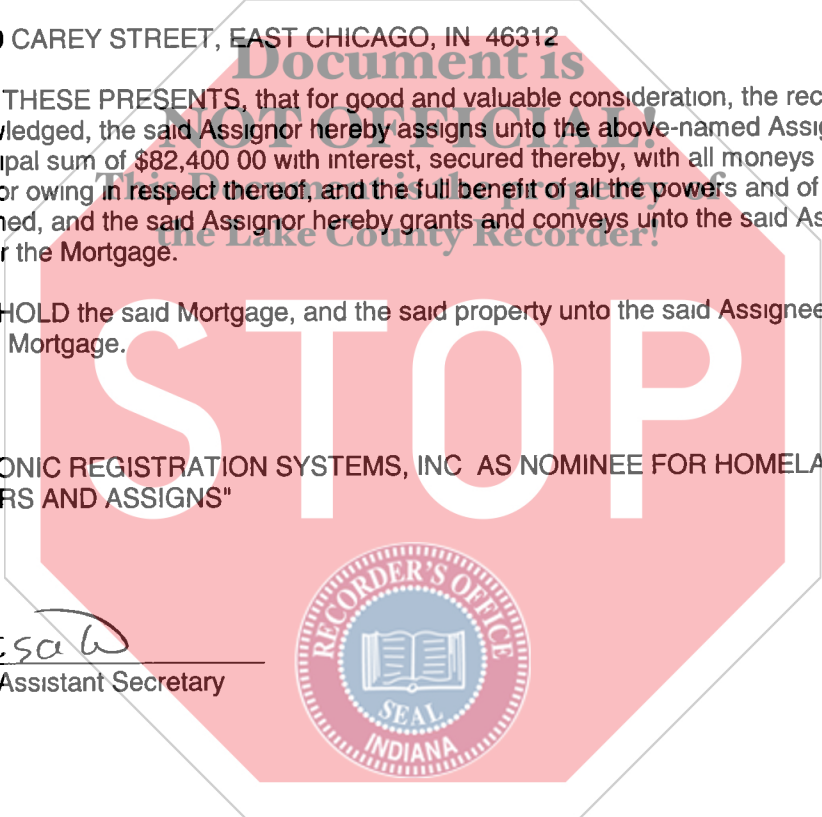
Property Address: 4849 CAREY STREET, EAST CHICAGO, IN 46312

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$82,400 00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOMELAND CAPITAL GROUP, LLC. "ITS SUCCESSORS AND ASSIGNS"
On June 26th, 2012

By Melissa D Cleary
MELISSA D CLEARY, Assistant Secretary



*SAH*SAHHSBI*06/26/2012 09 19 44 AM* HSB|02HSBIA00000000000000346540* INLAKE* 9937392 INSTATE_MORT_ASSIGN_ASSN **AMJHSBI*


AMOUNT \$ 1400
CASH _____ CHARGE _____
CHECK # 36421
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM

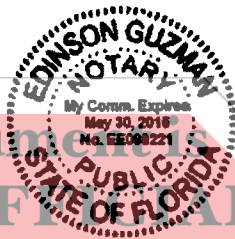
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STATE OF Florida
COUNTY OF Hillsborough

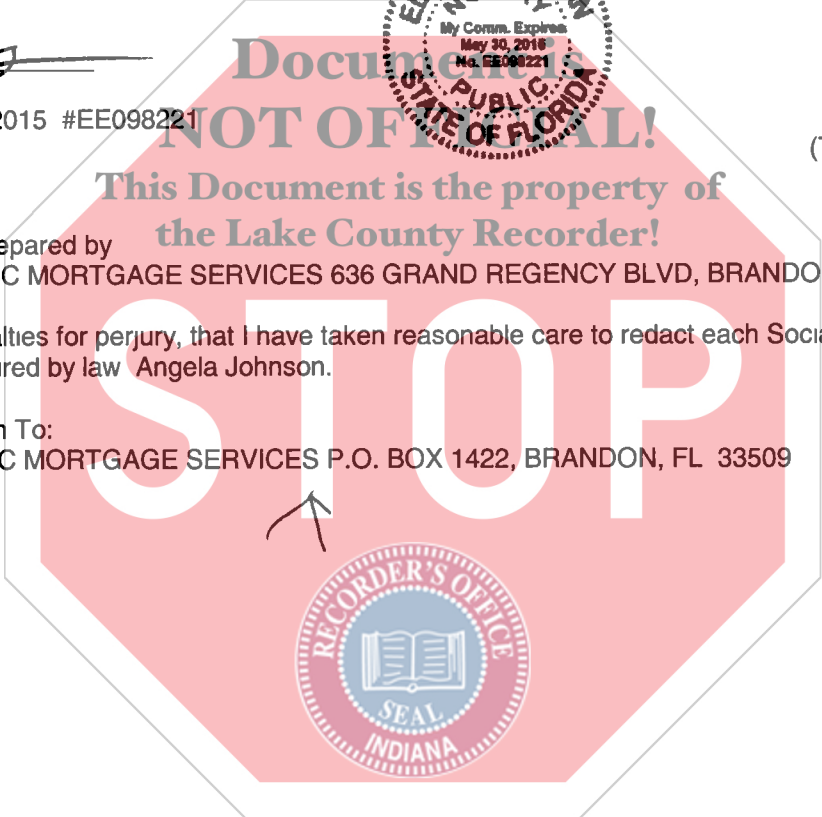
On June 26th, 2012, before me, EDINSON GUZMAN, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MELISSA D CLEARY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


EDINSON GUZMAN
Notary Expires: 05/30/2015 #EE098221



(This area for notarial seal)



This instrument was prepared by
Angela Johnson, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510
813-571-8400

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Angela Johnson.

When Recorded Return To:
ASSIGNMENTS, HSBC MORTGAGE SERVICES P.O. BOX 1422, BRANDON, FL 33509

