

Exhibit A

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 042637

2012 JUN 27 PM 3: 16

MICHELLE R. FAJMAN
RECORDER

CROSS-REFERENCE

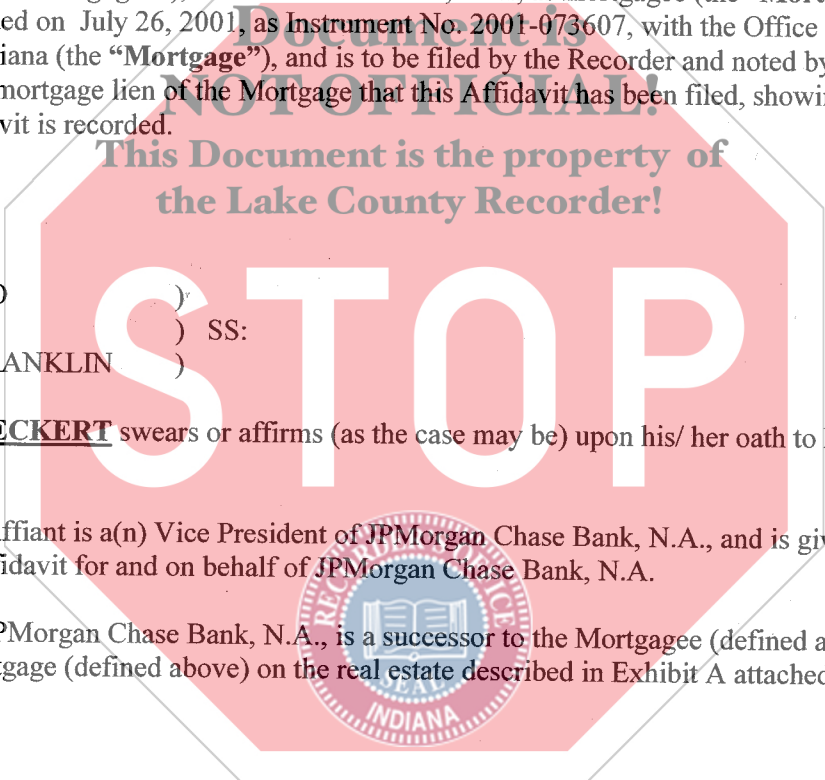
INSTRUMENT NO. 2001-073607

AFFIDAVIT

FOR PURPOSES OF INDIANA CODE § 32-28-4-3

This Affidavit is filed by JP Morgan Chase Bank, N.A., a national banking association, as the owner of the following-described mortgage, for purposes of Indiana Code § 32-28-4-3, and in reference to that certain Mortgage dated as of August 28, 2001, executed by David C. Batusic and Helen M. Batusic, as mortgagor (the "Mortgagor"), in favor of Bank One, N.A., as mortgagee (the "Mortgagee"), and which was recorded on July 26, 2001, as Instrument No. 2001-073607, with the Office of the Recorder of Lake County, Indiana (the "Mortgage"), and is to be filed by the Recorder and noted by the Recorder in the record of the mortgage lien of the Mortgage that this Affidavit has been filed, showing the location where this Affidavit is recorded.

This Document is the property of
the Lake County Recorder!



STATE OF OHIO)

) SS:

COUNTY OF FRANKLIN)

BRIAN ECKERT swears or affirms (as the case may be) upon his/ her oath to his/ her knowledge that:

1. Affiant is a(n) Vice President of JPMorgan Chase Bank, N.A., and is giving and executing this Affidavit for and on behalf of JPMorgan Chase Bank, N.A.
2. JPMorgan Chase Bank, N.A., is a successor to the Mortgagee (defined above), and is the owner of the Mortgage (defined above) on the real estate described in Exhibit A attached hereto.

AMOUNT \$ 17
 CASH _____ CHARGE _____
 CHECK# 3961713
 OVERAGE _____
 COPY _____
 NON-CONF
 DEPUTY ad

ref 1

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3. The time when the debt or last installment of the debt secured by the Mortgage becomes due is September 10, 2021, which is the last date on which any of the debt or the last installment of any of the debt secured by the Mortgage is scheduled to become due.

AFFIANT

Signature: [Handwritten Signature]

Printed Name: Brian Eckert

SUBSCRIBED AND SWORN TO before me, a Notary Public in and for said County and State, this 22 day of June, 2022.

Signature: [Handwritten Signature]

Printed Name: Tamela S. Williams

My Commission Expires: 1/19/2015

My County of Residence: MUSKINGUM



TAMELA S. WILLIAMS
Notary Public, State of Ohio
My Commission Expires Jan. 19, 2015

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. Paula Jones.

This instrument prepared by: Paula Jones

WHEN RECORDED RETURN TO:

RECORD & RETURN TO
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
33777851-N-Lake

8404



EXHIBIT "A"

All of that real estate located in the City of Crown Point, County of Lake, State of Indiana, and further described as follows:

LOT 287 IN BRIARWOOD UNIT NO. 13 IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 53, PAGE 44 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.



Commonly known as _____ 1126 CHEYENNE DRIVE, CROWN POINT, IN 46307
Tax Parcel Identification No. 23-9-428-2

ID Lots No. 2649811