STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 042636

2012 JUN 27 PM 3: 16

MICHELLE A FAJMAN RECORDER

CROSS-REFERENCE INSTRUMENT NO.

94079829

## AFFIDAVIT FOR PURPOSES OF INDIANA CODE § 32-28-4-3

This Affidavit is filed by JP Morgan Chase Bank, N.A., a national banking association, as the owner of the following-described mortgage, for purposes of Indiana Code § 32-28-4-3, and in reference to that certain Mortgage dated as of November 8, 1994, executed by 55 E. 86th Ave. LLC, An Indiana Limited Liability Company, as mortgagor (the "Mortgagor"), in favor of NBD Bank, N.A., as mortgagee (the "Mortgagee"), and which was recorded on November, 23, 1994 as Instrument No. 94079829 with the Office of the Recorder of Lake County, Indiana (the "Mortgage"), and is to be filed by the Recorder and noted by the Recorder in the record of the mortgage lien of the Mortgage that this Affidavit has been filed, showing the location where this Affidavit is recorded.

George A. Kontoniere De Natur Public State of Chic My Commission Econes Marce Ch. OTH

STATE OF OHIO

SS:

COUNTY OF FRANKLIN

BRIAN ECKERT swears or affirms (as the case may be) upon his/ her oath to his/ her knowledge that:

1. Affiant is a(n) VICE PRESIDENT of JPMorgan Chase Bank, N.A., and is giving and executing this Affidavit for and on behalf of JPMorgan Chase Bank, N.A.

2. JPMorgan Chase Bank, N.A., is a successor to the Mortgagee (defined above), and is the owner of the Mortgage (defined above) on the real estate described in Exhibit A attached hereto.

AMOUNT \$	17
CASH	CHARGE RUA
CHECK#_	
OVERAGE	
NON-CON	F
DEPUTY_	00

## 383840 310S

3. The time when the debt or last installment of the debt secured by the Mortgage becomes due is December 1, 2014, which is the last date on which any of the debt or the last installment of any of the debt secured by the Mortgage is scheduled to become due.

AFFIANT
Signature! Signature!
Printed Name: BRIAN ECKERT
SUBSCRIBED AND SWORN TO before me, a Notary Public in and for said County and State, this
213t day of <u>June</u> 2012.
Document is
Signature: 10 (2004) 8 1 (1)
TO I OT THE TANK OF THE TANK O
This Doc Printed Namet he price of Kentener Kos
the Lake County Recondary Public
My Commission Expires: March 15, 2013 George A. Kontomorkee
S TO HOUSE ROS
My County of Residence: My Commission Expires March 15, 2013
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE
CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS
REQUIRED BY LAW. TYLER BIEDERMAN.
This instrument prepared by:
WHEN RECORDED RETURN TO: RECORD & RETURN TO
CT LIEN SOLUTIONS P.O. BOX 29071
Glendale, CA 91209-9071
33777871-IN-Lake

Rev 05222012

## **EXHIBIT "A"**

All of that real estate located in the Town of Merrillville, County of Lake, State of Indiana, and further described as follows:

Lots 2 and 5, Resubdivision of Lot "H", revision of plat of Environ Executive Center, in the Town of Merrillville, as shown in Plat Book 55, page 43, in Lake County, Indiana.

## Commonly known as \_\_\_\_\_55 East 86<sup>th</sup> Ave, Suites A and B, Merrillville, IN 46410 Tax Parcel Identification No. \_\_\_\_\_\_15-523-2 and 15-523-5 ID Lots No. \_\_\_\_\_\_A0000136439