STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 042582

2012 JUN 27 PM 12: 23

Return To: Peoples Bank 9204 Columbia Ave Munster, IN 46321

MICHELLE R FAJMAN RECORDER

CrossReference to Mortgage Recorded as Instrument No. 2004 073513

## AFFIDAVIT TO EXTEND MORTGAGE

	Todd Scheub	often first haire a hal			
	Chief Lending Officer of	, after first being duly sworn u Peoples Bank, SB ("Mortga	pon my oath, state that	I am a/the	
	execute this Affidavit. Mor	igagee is the holder of the mortgage	dated August 23, 2004	authorized by Mortgagee to executed by	
	David Michael Murakowski and	ł Courtenay Ellis Murakowski, Husband	and Wife	onecated by	
	which was recorded on Aug Recorder of Lake		Number 2004 073513	in the Office of the	
	the obligations secured by f	he Mortgage (the "Secured Obligati	ortgage"). The Mortgage	e does not state a date by which	
	have not been satisfied and	continue to be secured by the Mortg	ons ) become due. The	Secured Obligations, which	
	7 tugust 25	U24. I IIIS AIIIdavit is being execute	d in order to extend the	expiration date of the	
	Mortgage in accordance wit	h I.C. 32-28-4-3. Further, Affiant sa	yeth not.	and of the	
	Lad A	Walter and			
	Todd Scheub, Chief Lending Officer	respectment of the second	It 1s		
	STATE OF	NOT OFFI	CIAL!		
		S Procument is the		f	
\$		the Lake County I			
	who acknowledged the exec	Public, in and for said County and Sution of the foregoing Affidavit to E	State, personally appear Extend Mortgage.	red Todd Scheub	
	Witness my Hand an	d Notarial Seal this 18th day of Ju	une , 2012		
/ aY	90		, 20 12	<u>-</u>	
		A	/ /		
	Notar	y Public / Mar	Vacer dal		
		Sharon V. Vacendak	Dy woww		
· MAA					
		My Commission Expires: January	1, 2016		
N/VAT		My County of Residence: Lake	<b>4</b>		
and the second					
		ر العَلِقًا إ			
	This instrument prepared by	Todd Scheub, Chief Lending			
		W. WDIANA.		•	
	I affirm, under the penalties for pe	rjury, that I have taken reasonable care to	redact each Social Securit	y number in this document unless	
	required by law. [			y manufacture and document, unless	
					12
	515003-1 (11529-0001)			AMOUNT \$	10
				CASHCHARGE	NJ
				CHECK#_SONGO	
				O I I I III O I I I I I I I I I I I I I	MATERIAL CONTRACTOR OF THE PARTY OF THE PART
				OVERAGE	h.I
				COPY	rando de la constitución de la c
				NON-CONF	www.companyeers.com
				DEPUTY	1do