STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 042580

2012 JUN 27 PM 12: 22

Return To: Peoples Bank 9204 Columbia Ave Munster, IN 46321

MICHELLE R. FAJMAN RECORDER

CrossReference to Mortgage Recorded as Instrument No. 2004 055208

AFFIDAVIT TO EXTEND MORTGAGE	
Todd Scheub , after first being duly sworn upon my oath, state that I am a/the Chief Lending Officer of Peoples Bank, SB ("Mortgagee"), and I have been authorized by Mortgagee to execute this Affidavit. Mortgagee is the holder of the mortgage dated June 18, 2004 executed by Michael A. Goodman	
which was recorded on June 30, 2004 as Instrument Number 2004 0552 Recorder of Lake County, Indiana (the "Mortgage"). The Mort the obligations secured by the Mortgage (the "Secured Obligations") become due. have not been satisfied and continue to be secured by the Mortgage, will become of June 18 , 2024. This Affidavit is being executed in order to extend Mortgage in accordance with I.C. 32-28-4-3. Further, Affiant sayeth not. Todd Scheub, Chief Lerding Officer	rtgage does not state a date by which The Secured Obligations, which due and payable on or before
STATE OF Indiana System of the property	
COUNTY OF Lake Lake County Recorder! Before me, a Notary Public, in and for said County and State, personally a who acknowledged the execution of the foregoing Affidavit to Extend Mortgage.	
Witness my Hand and Notarial Seal this 18th day of June Notary Public Staron V. Vacendek	, 20 <u>12</u> .
My Commission Expires: January 1, 2016 My County of Residence: Lake	
This instrument prepared by Todd Scheub, Chief Lending Officer I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social required by law.	Security number in this document, unless
515003-1 (11529-0001)	AMOUNT \$
	NON-CONF