STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 042576

2012 JUN 27 PM 12: 22

Return To: Peoples Bank 9204 Columbia Ave Munster, IN 46321

MICHELLE P FAJMAN RECORDER

CrossReference to Mortgage Recorded as Instrument No. 2004 001473

AFFIDAVIT TO EXTEND MORTGAGE

Todd Scheub , after first being duly swo	orn upon my oath, state that I am a/the
	ortgagee"), and I have been authorized by Mortgagee to
execute this Affidavit. Mortgagee is the holder of the mortg	
Mary J. Pettersen and Charles V. Pettersen, as joint tenants with r	
	nent Number 2004 001473 in the Office of the "Mortgage"). The Mortgage does not state a date by which
the obligations secured by the Mortgage (the "Secured Obl	
have not been satisfied and continue to be secured by the M	
	cuted in order to extend the expiration date of the
Mortgage in accordance with I.C. 32-28-4-3. Further, Affia	nt sayeth not.
Todd Scheub, Chief Lending Officer	ent is
NOT OFF	ICIAL!
STATE OF Indiana Procument is the	ne property of
COUNTY OF Lake County	
Before me, a Notary Public, in and for said County	
who acknowledged the execution of the foregoing Affidavi	t to Extend Mortgage.
Witness my Hand and Notarial Seal this 18th day	of June . 2012.
Williess my Hand and Notarial Seal dills 1801 day	01 June , 2012.
	1.1/2011/1
Notary Public / //////////////////////////////////	Oycerous
Sharon V. Vacendak	
My Commission Expires: Ja	apuary 1 2016
My County of Residence: Le	ake
This instrument prepared by Todd Scheub, Chief Ler	adina Officer
This installion property of	iding Officer
I affirm, under the penalties for perjury, that I have taken reasonable	care to redact each Social Security number in this document, unless
required by law.	
\$15002 1 (11500 0001)	AMOUNT \$ /2
515003-1 (11529-0001)	
	CASHCHARGE
	CHECK# 502507012
	OVERAGE
	COPY
	NON-CONF
	DEPUTY

Ryl