ETATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 042574

2012 JUN 27 PM 12: 22

Return To: Peoples Bank 9204 Columbia Ave Munster, IN 46321

MICHELS FAJMAN

DEPUTY\_

CrossReference to Mortgage Recorded as Instrument No. 2003 120735

## AFFIDAVIT TO EXTEND MORTGAGE

	and all and the
Todd Scheub , after first being duly sworn upon my oath, Chief Lending Officer of Peoples Bank, SB ("Mortgagee"), and I I	state that I am a/the
Chief Lending Officer of Peoples Bank, SB ("Mortgagee"), and I receive this Affidavit. Mortgagee is the holder of the mortgage dated November 1.	aber 7, 2003 executed by
Theresa Radziwiecki	
1:1 as a second of the New Page 12, 2003 as Instrument Number 200	in the Office of the Mortgage does not state a date by which
Recorder of Lake County, Indiana (the "Mortgage"). The the obligations secured by the Mortgage (the "Secured Obligations") become	the due. The Secured Obligations, which
have not been satisfied and continue to be secured by the Mortgage, Will be	come due and payable on or before
November 7 2023. This Affidavit is being executed in order to	extend the expiration date of the
Mortgage in accordance with I.C. 32-28-4-3. Further, Affiant sayeth not.	
Jord Arkento coment is	
NOT OFFICIA	L!
STATE OF Indiana Proposition of the proposition of	
COUNTY OF Lake Lake County Record	
Before me, a Notary Public, in and for said County and State, perso who acknowledged the execution of the foregoing Affidavit to Extend Mor	tgage.
Witness my Hand and Notarial Seal this 18th day of June  Notary Public War Arce,	, 20 <u>12</u> .
My Commission Expires; January 1, 2016	
My County of Residence: Lake	_
This instrument prepared by Todd Scheub, Chief Lending Officer	<del></del>
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each	ch Social Security number in this document, unless
required by law.	bitoociai becarity names. In this seeming,
required by ann	ANGUNITO B
	AMOUNT \$
515003-1 (11529-0001)	CASH CHARGE
	CHECK# 5625010(22
	OVERAGE
	COPY
	NON-CONF
	IACIA-COLAI