Return To: Peoples Bank 9204 Columbia Ave Munster, IN 46321

2012 042572

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 JUN 27 PM 12: 22

CrossReference to Mortgage Recorded as Instrument No. 2003 087870

MIGHELLE FL FAJMAN RECORDER

AFFIDAVIT TO EXTEND MORTGAGE

Todd Scheub, after first being duly sworn upon my oath, state that I a	
Chief Lending Officer of Peoples Bank, SB ("Mortgagee"), and I have been au	thorized by Mortgagee to
execute this Affidavit. Mortgagee is the holder of the mortgage dated August 18, 2003 executed by	
Douglas A. Thompson and Beverly Thompson, Husband and Wife	
which was recorded on August 22, 2003 as Instrument Number 2003 087870	in the Office of the
Recorder of Lake County, Indiana (the "Mortgage"). The Mortgage of	
the obligations secured by the Mortgage (the "Secured Obligations") become due. The Se	
have not been satisfied and continue to be secured by the Mortgage, will become due and	
August 18 , 2023. This Affidavit is being executed in order to extend the expiration date of the	
Mortgage in accordance with I.C. 32-28-4-3. Further, Affiant sayeth not.	
Jord Dekentr coment is	
Todd Scheub, Chief Lending Officer	
MOTOTRICIAL	
NOTOFFICIAL	
STATE OF Indiana,	
STATE OF Indiana his Secument is the property of	
COUNTY OF Lake County Recorder!	
the Lake County Recorder:	
Before me, a Notary Public, in and for said County and State, personally appeared Todd Scheub	
who acknowledged the execution of the foregoing Affidavit to Extend Mortgage.	
The state of the s	
Witness my Hand and Notarial Seal this 18th day of June , 2012.	
$\langle \langle \rangle \rangle \langle \rangle \rangle = \langle \langle \rangle \rangle \langle \rangle \langle \rangle \rangle \langle \rangle \langle \rangle \rangle \langle \langle \rangle \rangle \langle \langle \rangle \rangle \langle \langle \rangle \rangle \langle \langle \rangle \rangle $	
Notary Public / //////////////////////////////////	
Sharifin V. Valcendak	
My/Commission Expires: January 1, 2016	
My County of Residence: Lake	
THE STATE OF THE S	
This instrument prepared by Todd Scheub, Chief Lending Officer	
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless	
required by law.	number in this document, unless
required by law.	
	10
\$15002.1711520.00015	AMOUNT \$
515003-1 (11529-0001)	
	CASHCHARGE
	CHECK# 5025670172
	OVERAGE
	/W 1
	COPY
	NON-CONF
	DEDUTY
	DEPUTY