

Return To:
Peoples Bank
9204 Columbia Ave
Munster, IN 46321

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 042569

2012 JUN 27 PM 12: 22

CrossReference to Mortgage Recorded as Instrument No. 2003 061709

MICHELLE R. FAJMAN
RECORDER

AFFIDAVIT TO EXTEND MORTGAGE

Todd Scheub, after first being duly sworn upon my oath, state that I am a/the Chief Lending Officer of Peoples Bank, SB ("Mortgagee"), and I have been authorized by Mortgagee to execute this Affidavit. Mortgagee is the holder of the mortgage dated June 12, 2003 executed by Gerald L. Brumm and Nancy L. Brumm, Husband and Wife which was recorded on June 17, 2003 as Instrument Number 2003 061709 in the Office of the Recorder of Lake County, Indiana (the "Mortgage"). The Mortgage does not state a date by which the obligations secured by the Mortgage (the "Secured Obligations") become due. The Secured Obligations, which have not been satisfied and continue to be secured by the Mortgage, will become due and payable on or before June 12, 2023. This Affidavit is being executed in order to extend the expiration date of the Mortgage in accordance with I.C. 32-28-4-3. Further, Affiant sayeth not.

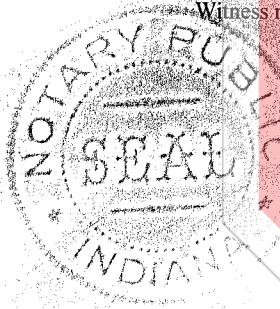
Todd Scheub, CLO
Todd Scheub, Chief Lending Officer

STATE OF Indiana)
COUNTY OF Lake) SS:

STOP
This Document is the property of the Lake County Recorder!

Before me, a Notary Public, in and for said County and State, personally appeared Todd Scheub who acknowledged the execution of the foregoing Affidavit to Extend Mortgage.

Witness my Hand and Notarial Seal this 18th day of June, 2012.



Sharon V. Vaccandak
Notary Public
Sharon V. Vaccandak

My Commission Expires: January 1, 2016

My County of Residence: Lake

This instrument prepared by Todd Scheub, Chief Lending Officer

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. []

515003-1 (11529-0001)

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK# 5085670122
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY _____