

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 042567

2012 JUN 27 PM 12: 22

Return To:
Peoples Bank
9204 Columbia Ave
Munster, IN 46321

MICHELLE R. FAJMAN
RECORDER

CrossReference to Mortgage Recorded as Instrument No. 2003 005189

AFFIDAVIT TO EXTEND MORTGAGE

Todd Scheub, after first being duly sworn upon my oath, state that I am a/the Chief Lending Officer of Peoples Bank, SB ("Mortgagee"), and I have been authorized by Mortgagee to execute this Affidavit. Mortgagee is the holder of the mortgage dated January 9, 2003 executed by Agustin Igartua, Jr. and Graciela Igartua, Husband and Wife which was recorded on January 16, 2003 as Instrument Number 2003 005189 in the Office of the Recorder of Lake County, Indiana (the "Mortgage"). The Mortgage does not state a date by which the obligations secured by the Mortgage (the "Secured Obligations") become due. The Secured Obligations, which have not been satisfied and continue to be secured by the Mortgage, will become due and payable on or before January 9, 2023. This Affidavit is being executed in order to extend the expiration date of the Mortgage in accordance with I.C. 32-28-4-3. Further, Affiant sayeth not.

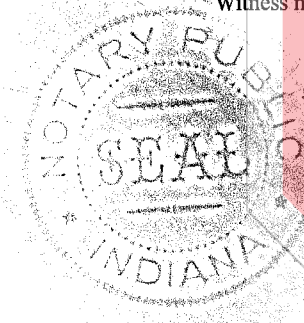
Todd Scheub, CEO
Todd Scheub, Chief Lending Officer

STATE OF Indiana
COUNTY OF Lake

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

Before me, a Notary Public, in and for said County and State, personally appeared Todd Scheub, who acknowledged the execution of the foregoing Affidavit to Extend Mortgage.

Witness my Hand and Notarial Seal this 18th day of June, 2012.



Sharon V. Vancordak
Notary Public
Sharon V. Vancordak

My Commission Expires: January 1, 2016

My County of Residence: Lake

This instrument prepared by Todd Scheub, Chief Lending Officer

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. []

515003-1 (11529-0001)

AMOUNT \$ 12
CASH CHARGE
CHECK# 5085670122
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY CEO

Ref 1