STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 042566

2012 JUN 27 PM 12: 22

Return To: Peoples Bank 9204 Columbia Ave Munster, IN 46321

MICHELLE R FAJMAN RECORDER

CrossReference to Mortgage Recorded as Instrument No. 2002 095943

AFFIDAVIT TO EXTEND MORTGAGE

Todd Scheub, after first being duly sworn upon my oath, state that I am a/the	
Chief Lending Officer of Peoples Bank, SB ("Mortgagee") and I have been authorized by Mortgagee to	
execute this Affidavit. Mortgagee is the holder of the mortgage dated October 12, 2002	
Richard P. Bryant & Helga I Bryant, Husband and Wife	
which was recorded on October 24, 2002 as Instrument Number 2002 095943 in the Office of the	
Recorder of Lake County, Indiana (the "Mortgage"). The Mortgage does not state a data bound it.	
the obligations secured by the Mortgage (the "Secured Obligations") become due. The Secured Obligations and interest and the secured Obligations and interest and the secured Obligations and the secured Obligation and the secured Obligations and the secured Obligation and the secure	
have not been satisfied and continue to be secured by the Mortgage, will become due and payable on or before	
October 12 , 2022. This Aftidavit is being executed in order to extend the conjustion data and the	
Mortgage in accordance with I.C. 32-28-4-3. Further, Affiant sayeth not.	
Todd Schaub Chief Lot Har Clean Charles Louinent is	
Todd Scheub, Chief Lehding Officer	
NOTOFFICIAL	
NUI OFFICIAL:	
STATE OF Indiana	
1 ms 155 beament is the property of	
COUNTY OF Lake County Recorder!	
Before me, a Notary Public, in and for said County and State, personally appeared Todd Scheub	
who acknowledged the execution of the foregoing Affidavit to Extend Mortgage.	
Witness my Hand and Notarial Seal this 18th day of June , 2012.	
witness my Fland and Notarial Seal this 18th day of June, 2012.	
Notary Public/ // // // // // // Notary Public/ // // // // // // // // // // // // /	
Sherron V. Vagendak	
My Commission Expires: January 1, 2016	
My County of Residence: Lake	
This instrument prepared by Todd Scheub. Chief Lending Officer	
This instrument prepared by Todd Scheub, Chief Lending Officer	
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless	
required by law.	
0 h + m + · · · · · · · · · //	
515003-1 (11529-0001) AMOUNT \$	
CASHCHARGE	
CHECKA 62022	
CHECK# 668201015	,
OVERAGED	1
COPY	5
NON-CONF	•
DEPUTY	
The state of the s	