STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 042558

2012 JUN 27 PM 12: 21

MICHECORDER FAJMAN

9204 Columbia Ave Munster, IN 46321

Return To: Peoples Bank

CrossReference to Mortgage Recorded as Instrument No. 2002 035268

AFFIDAVIT TO EXTEND MORTGAGE

Todd Scheub, after first being duly sworn upon my oath	h, state that I am a/the
<u>Chief Lending Officer</u> of <u>Peoples Bank, SB</u> ("Mortgagee"), and I execute this Affidavit. Mortgagee is the holder of the mortgage dated April 6	5, 2002 executed by
Ernest W. Schnosenberg and Nancy C. Schnosenberg, Husband and Wife	executed by
which was recorded on April 15, 2002 as Instrument Number 20	02 035268 in the Office of the
Recorder of Lake County, Indiana (the "Mortgage"). The obligations are several bath. We county and the county of t	he Mortgage does not state a date by which
the obligations secured by the Mortgage (the "Secured Obligations") become have not been satisfied and continue to be secured by the Mortgage, will be	ne due. The Secured Obligations, which
April 5, 2022. This Affidavit is being executed in order to	ecome due and payable on or before
Mortgage in accordance with I.C. 32-28-4-3. Further, Affiant sayeth not.	o extend the expiration date of the
Todd Scheub, Chief Lending Officer	
Todd Scheub, Chief Lending Officer	
NOT OFFICIA	T
NUIUFFICIA	.L.
STATE OF Indiana September 1 is the property of the property o	erty of
COLDINAL	
the Lake County Record	der!
Before me, a Notary Public, in and for said County and State, person	nally appeared Todd Scheub
who acknowledged the execution of the foregoing Affidavit to Extend Mort	gage.
Witness my Hand and Notarial Seal this 18th day of June	
Parties in Find and Notarial Seal this 18th day of June	, 2012.
11/10/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1	. 1
Notary Public / // WWW . UUCLA	Och
Sharon V. Vagendak	
My Commission Expires: January 1, 2016	
	-
My County of Residence: Lake	_
This instrument prepared by Todd Scheub, Chief Lending Officer	
WOLANA JULY	
I affirm, under the penalties for perjury, that I have taken reasonable care to reduct each required by law.	Social Security number in this document, unless
required by law.	
	12
515003-1 (11529-0001)	AMOUNT \$
	CASH CHARGE
	CHECK#_5085076122
	UNEUN#
	OVERAGE
	COPY
	NON-CONF
	DEPUTY
	VET VII

pyl