

Return To:  
Peoples Bank  
9204 Columbia Ave  
Munster, IN 46321

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 042557

2012 JUN 27 PM 12:21

CrossReference to Mortgage Recorded as Instrument No. 2002 034166

MICHELLE R. FAJMAN  
RECORDER

AFFIDAVIT TO EXTEND MORTGAGE

Todd Scheub, after first being duly sworn upon my oath, state that I am a/the  
Chief Lending Officer of Peoples Bank, SB ("Mortgagee"), and I have been authorized by Mortgagee to  
execute this Affidavit. Mortgagee is the holder of the mortgage dated April 1, 2002 executed by  
William S. Tovsen, Jr. and Brenda J. Tovsen, Husband and Wife  
which was recorded on April 11, 2002 as Instrument Number 2002 034166 in the Office of the  
Recorder of Lake County, Indiana (the "Mortgage"). The Mortgage does not state a date by which  
the obligations secured by the Mortgage (the "Secured Obligations") become due. The Secured Obligations, which  
have not been satisfied and continue to be secured by the Mortgage, will become due and payable on or before  
April 1, 2022. This Affidavit is being executed in order to extend the expiration date of the  
Mortgage in accordance with I.C. 32-28-4-3. Further, Affiant sayeth not.

*Todd Scheub, CEO*  
Todd Scheub, Chief Lending Officer

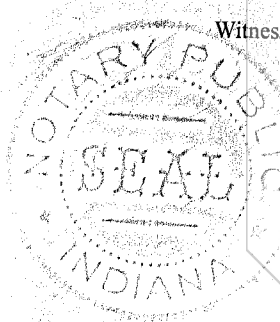
STATE OF Indiana

COUNTY OF Lake

Document is  
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the Lake County Recorder!

Before me, a Notary Public, in and for said County and State, personally appeared Todd Scheub  
who acknowledged the execution of the foregoing Affidavit to Extend Mortgage.

Witness my Hand and Notarial Seal this 18th day of June, 2012.



Notary Public *Sharon V. Vasendak*  
Sharon V. Vasendak

My Commission Expires: January 1, 2016

My County of Residence: Lake

This instrument prepared by Todd Scheub, Chief Lending Officer

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless  
required by law. [ ]

515003-1 (11529-0001)

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 5085076122  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY PO