STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 042547

2012 JUN 27 PM 12: 21

Return To: Peoples Bank 9204 Columbia Ave Munster, IN 46321

MICHEL E D FAJMAN RECORDER

CrossReference to Mortgage Recorded as Instrument No. 2001 051215

## AFFIDAVIT TO EXTEND MORTGAGE

| Todd Scheub , after first being duly sworn upon my oath  Chief Lending Officer of Peoples Bank, SB ("Mortgagee"), and I  | have been authorized by Mortgagee to                                       |
|--|--|
| execute this Affidavit. Mortgagee is the holder of the mortgage dated June:  | 22, 2001 executed by   |
| George Manous and DonnaJean Manous, Husband and Wife which was recorded on June 29, 2001 as Instrument Number 20   | 24 054045  |
|  | 101 051215 in the Office of the he Mortgage does not state a date by which |
| the obligations secured by the Mortgage (the "Secured Obligations") become   | ne due. The Secured Obligations, which                                     |
| have not been satisfied and continue to be secured by the Mortgage, will be  | ecome due and payable on or before   |
| June 22, 2021. This Affidavit is being executed in order to  | extend the expiration date of the  |
| Mortgage in accordance with LC. 32-28-4-3. Further, Affiant sayeth not.  | •  |
|  |  |
| ( ) Ald of Want Amount in  |  |
| Todd Scheub, Chief Lending Officer   |  |
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| NOTOFFICIA   | L  |
| STATE OF Indiana Cocument is the prope   |  |
| 733.   |  |
| COUNTY OF Lake the Lake County Record  | der!   |
|  |  |
| Before me, a Notary Public, in and for said County and State, person who acknowledged the execution of the foregoing Affidavit to Extend Mort  | nally appeared Todd Scheub   |
| who acknowledged the execution of the foregoing Affidavit to Extend Mon  | tgage.   |
| Witness my Hand and Notarial Seal this 18th day of June  | . 2012   |
|  |  |
| The second of th |  |
| CICIO I I I dea  | ndar   |
| DUAL Notary Public / WWW + WWW   |  |
| wind that I say a reason   |  |
| My Commission Expires: January 1, 2016   |  |
| WOIAN CO.  | -  |
| My County of Residence: Lake   |  |
|  |  |
|  |  |
| This instrument prepared by Todd Scheub, Chief Lending Officer   |  |
| This instrument prepared by Todd Scheub, Chief Lending Officer   | •  |
| I affirm, under the penalties for perjury, that I have taken reasonable care to redact each  | Social Security number in this document audi-                              |
| required by law.   | doctar security number in this document, unless                            |
|  |  |
|  | AAAA11N1# 0 /0   |
| 515003-1 (11529-0001)  | AMOUNT \$ /2   |
|  | CASHCHARGE   |
|  | CHECK# 5035670(22  |
|  | OVEDAGE  |
|  | OVERAGE  |
|  | COPY   |
|  | NON-CONF   |
|  | DEPUTY   |
|  |  |
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