STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 042542

2012 JUN 27 PM 12: 21

Return To: Peoples Bank 9204 Columbia Ave Munster, IN 46321

MICHELLE H FAJMAN RECORDER

CrossReference to Mortgage Recorded as Instrument No. 99085019

AFFIDAVIT TO EXTEND MORTGAGE

Todd Scheub , after first being duly sworn upon my oath, state that I am a/the Chief Lending Officer of Peoples Bank, SB ("Mortgagee"), and I have been authorized by Mortgagee to	
<u>Chief Lending Officer</u> of <u>Peoples Bank, SB</u> ("Mortgagee"), and I have been authorized by Mortgagee to execute this Affidavit. Mortgagee is the holder of the mortgage dated <u>October 12, 1999</u> executed by	
David Alton Whitworth and Wanda F. Whitworth, Husband and Wife	
which was recorded on October 15, 1999 as Instrument Number 99085019 in the Office of the	
Recorder of Lake County, Indiana (the "Mortgage"). The Mortgage does not state a date by which the obligations secured by the Mortgage (the "Secured Obligations") become due. The Secured Obligations, which	
have not been satisfied and continue to be secured by the Mortgage, will become due and payable on or before	
October 12 , 20 19. This Affidavit is being executed in order to extend the expiration date of the	
Mortgage in accordance with I.C. 32-28-4-3. Further, Affiant sayeth not.	
Todd Scheub, Chief Lending Officer Todd Scheub, Chief Lending Officer	
STATE OF Indiana)	
This 1 Socument is the property of	
COUNTY OF Lake Lake County Recorder!	
Before me, a Notary Public, in and for said County and State, personally appeared Todd Scheub, who acknowledged the execution of the foregoing Affidavit to Extend Mortgage.	
Witness my Hand and Notarial Seal this 18th day of June , 2012. Notary Public MMM / Myddle	
SEAE My Commission Expires: January 1, 2016	
My County of Residence: Lake	
This instrument prepared by Todd Scheub, Chief Lending Officer	
I Comment unless	
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.	
AMOUNT \$)
.515003-1 (11529-0001) CASHCHARGE	-
CHECK# 508 507 01	22
OVERAGE	COMMENTS OF
COPY	-
NON-CONF	
DEPUTY	CONTRACTOR :
DEFUTI	interestatives: