

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 042540

2012 JUN 27 PM 12:21

Return To:  
Peoples Bank  
9204 Columbia Ave  
Munster, IN 46321

MICHELLE R. FAJMAN  
RECORDER

CrossReference to Mortgage Recorded as Instrument No. 99024845

**AFFIDAVIT TO EXTEND MORTGAGE**

Todd Scheub, after first being duly sworn upon my oath, state that I am a/the Chief Lending Officer of Peoples Bank, SB ("Mortgagee"), and I have been authorized by Mortgagee to execute this Affidavit. Mortgagee is the holder of the mortgage dated March 13, 1999 executed by Ronald Girman and Charlotte Girman, Husband and Wife, which was recorded on March 22, 1999 as Instrument Number 99024845 in the Office of the Recorder of Lake County, Indiana (the "Mortgage"). The Mortgage does not state a date by which the obligations secured by the Mortgage (the "Secured Obligations") become due. The Secured Obligations, which have not been satisfied and continue to be secured by the Mortgage, will become due and payable on or before March 13, 2019. This Affidavit is being executed in order to extend the expiration date of the Mortgage in accordance with I.C. 32-28-4-3. Further, Affiant sayeth not.

Todd Scheub, CEO  
Todd Scheub, Chief Lending Officer

STATE OF Indiana

COUNTY OF Lake

Before me, a Notary Public, in and for said County and State, personally appeared Todd Scheub who acknowledged the execution of the foregoing Affidavit to Extend Mortgage.

Witness my Hand and Notarial Seal this 18th day of June, 2012.

Notary Public Suzanne V. Vacendak

My Commission Expires: January 1, 2016

My County of Residence: Lake

This instrument prepared by Todd Scheub, Chief Lending Officer

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. [ ]

515003-1 (11529-0001)

AMOUNT \$ 12  
CASH CHARGE  
CHECK# 5085076122  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY RD

pebi