

2012 042536

2012 JUN 27 PM 12: 20

Return To:  
Peoples Bank  
9204 Columbia Ave  
Munster, IN 46321

MICHELLE R. FAJMAN  
RECORDER

CrossReference to Mortgage Recorded as Instrument No. 927812

AFFIDAVIT TO EXTEND MORTGAGE

Todd Scheub, after first being duly sworn upon my oath, state that I am a/the  
Chief Lending Officer of Peoples Bank, SB ("Mortgagee"), and I have been authorized by Mortgagee to  
execute this Affidavit. Mortgagee is the holder of the mortgage dated July 10, 1987 executed by  
Carl M. Ploense Jr. and Carol S. Ploense  
which was recorded on July 14, 1987 as Instrument Number 927812 in the Office of the  
Recorder of Lake County, Indiana (the "Mortgage"). The Mortgage does not state a date by which  
the obligations secured by the Mortgage (the "Secured Obligations") become due. The Secured Obligations, which  
have not been satisfied and continue to be secured by the Mortgage, will become due and payable on or before  
July 10, 2017. This Affidavit is being executed in order to extend the expiration date of the  
Mortgage in accordance with I.C. 32-28-4-3. Further, Affiant sayeth not.

*Todd Scheub*  
Todd Scheub, Chief Lending Officer

STATE OF Indiana  
COUNTY OF Lake

Document is  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

Before me, a Notary Public, in and for said County and State, personally appeared Todd Scheub,  
who acknowledged the execution of the foregoing Affidavit to Extend Mortgage.

Witness my Hand and Notarial Seal this 18th day of June, 2012.

Notary Public

*Sharon V. Vascendak*  
Sharon V. Vascendak

My Commission Expires: January 1, 2016

My County of Residence: Lake

This instrument prepared by Todd Scheub, Chief Lending Officer

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless  
required by law. [ ]

515003-1 (11529-0001)

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 508 507 0122  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY AD

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