RELEASE OF EASEMENT ELECTRICAL LINES EASEMENT #33930-28

THIS INDENTURE WITNESSETH: That NORTHERN INDIANA PUBLIC SERVICE COMPANY, an Indiana corporation, the holder of an easement for electrical lines executed by Bryant Farms, Inc. on April 2, 1982, recorded April 11, 1982, under Instrument #665494 in the Recorder's Office of Lake County, Indiana, in consideration of one dollar (\$1.00) in hand paid, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE AND FOREVER QUIT CLAIM to Bryant Farms, Inc. and to their successors and assigns, all the right, title and interest acquired under the aforesaid easement for electrical lines in, upon, along and over the premises situated in Lake County, Indiana, described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

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IN WITNESS WHEREOF, NORTHERN INDIANA PUBLIC SERVICE COMPANY has caused these presents to be executed by its Vice President, this the Lake County Ry Keith G. Wooldridge, Sr. Vice President, Field Operations STATE OF INDIANA) COUNTY OF LAKE) Personally appeared before me, the undersigned, a Notary Public in and for said county and state, Keith G. Wooldridge, Sr. Vice President, Field Operations, of Northern Indiana Public Service Company, and acknowledges the execution of the above and foregoing instrument in behalf of said corporation, as the voluntary act and deed of said corporation, and of said official for said corporation, for the uses and purposes therein set forth. day of WITNESS my hand and notarial seal this Notary Public A Resident of LAKE County, IN My Commission expires 10/14/2016 This instrument prepared by John R. Henry NORTHERN INDIANA PUBLIC SERVICE COMPANY

I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

John R. Henry

Jill J Boganwright Notary Public Seal State of Indiana Lake County My Commission Expires 10/14/2016

FILED

JUN 27 2012

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR 15.00 Cs YJ

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EXHIBIT "A"

A strip of land situated in the Southwest Quarter (SW%) of the Southwest Quarter (SW%) of said Section 29, said strip of land being 150 feet wide and lying 75 feet wide each side of centerline, and said centerline produced, said centerline being described as follows:

Beginning at a point on the South line of said Section 29, said point being 755 feet East of the Southwest corner of said Section 29; thence Northwestwardly a distance of 1005 feet more or less to a point on the West line of said Section 29, said point being 658 feet North of the Southwest corner of said Section 29.

Containing 3.46 acres more or less ment is

