

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 042491

2012 JUN 27 AM 10:34

MICHELLE R. FAJMAN  
RECORDER

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 4800074126

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by CHRIS G SCALCHAS to BANK ONE, NA, dated on 05/10/2002, and recorded in Book , Page , and/or Instrument # 2002045318 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 06/ 13 /2012 (MM/DD/YYYY).

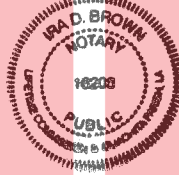
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

By: [Signature]  
Ingrid Whitty  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 06/ 13 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



This Instrument Was Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16673846 22 PRIME CJ3881549 [C] RCNINI



\*16673846\*



AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 6532009  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY AO