

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 042490

2012 JUN 27 AM 10:34

MICHELLE R. FAJMAN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1962486727

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JILL A WESTERFIELD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., dated on 02/12/2008, and recorded in Book , Page , and/or Instrument # 2008 013075 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

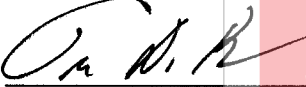
Dated on 06/13/2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: 
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF QUACHITA

On 06/13/2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

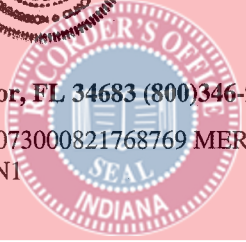
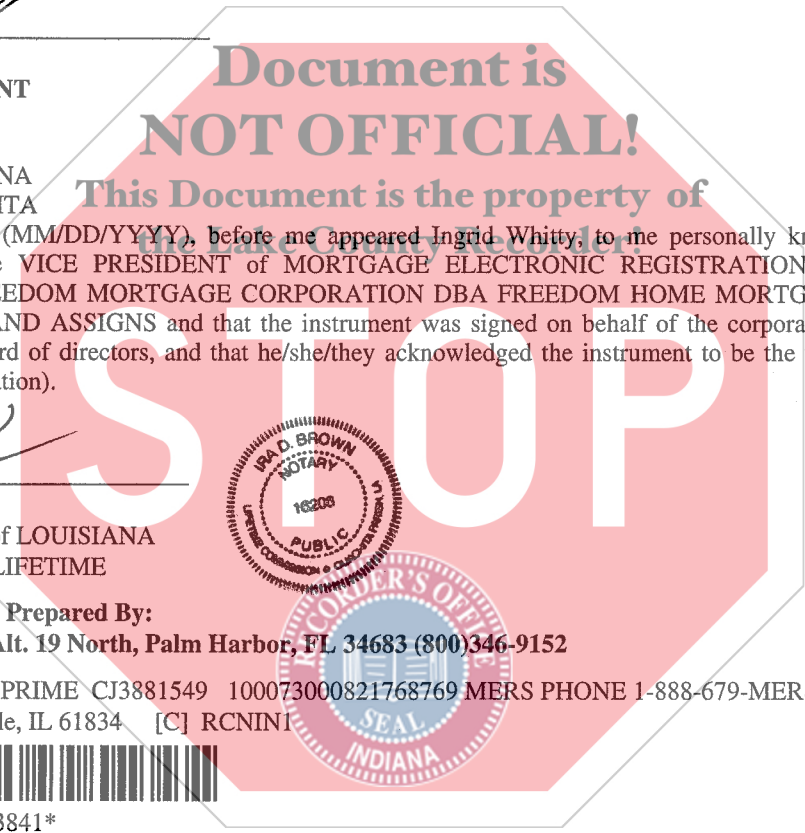

Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16673841 33 PRIME CJ3881549 100073000821768769 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] RCNINI



16673841



AMOUNT \$ 12
CASH CHARGE
CHECK# 6532032
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY 00