

2012 042489

2012 JUN 27 AM 10:34

MICHELLE R. FAJMAN  
RECORDER

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1962311790

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by GALE W THOMAS AND VERNON L THOMAS JR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., dated on 12/17/2004, and recorded in Book , Page , and/or Instrument # 2004 111355 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

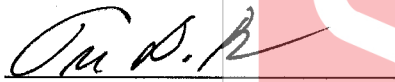
Dated on 06/13/2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANK, ITS SUCCESSORS AND ASSIGNS

By:   
Ingrid Whitty  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF ORQUACHITA

On 06/13/2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

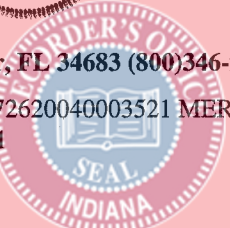
  
Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

This Instrument Was Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16673848 33 PRIME CJ3881549 100272620040003521 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] RCNINI



\*16673848\*



AMOUNT \$ 12  
CASH CHARGE  
CHECK# 6532033  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY aw