

2012 042486

2012 JUN 27 AM 10:33

MICHELLE R. FAJMAN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1167355765

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by ROY L. WILSON AND DONNA M. WILSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., dated on 06/30/2011, and recorded in Book , Page , and/or Instrument # 2011 036948 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

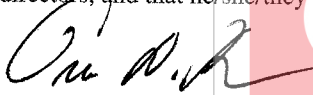
Dated on 06/ 13 /2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF QUACHITA

On 06/ 13 /2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

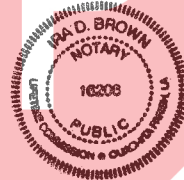

Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16673850 66 PRIME CJ3869396 100031200010748694 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] RCNIN1



16673850



AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK# 6831451
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY ad