

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 042485

2012 JUN 27 AM 10:33

MICHELLE R. FAJMAN
RECORDER

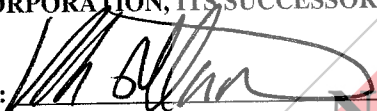
When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1006415920

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by CAROL S. SIMMONS AND RICK E. SIMMONS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., dated on 03/12/2010, and recorded in Book , Page , and/or Instrument # 2010 016850 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.


Dated on 06/13/2012 (MM/DD/YYYY),
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

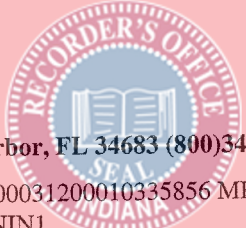
By: 
Vicki Strickland
VICE PRESIDENT

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STATE OF LOUISIANA
PARISH OF OUACHITA

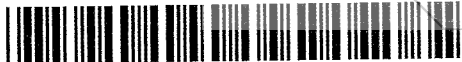
On 06/13/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16652023 55 PRIME CJ3869396 100031200010335856 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] RCNIN1



16652023

AMOUNT \$ 12
CASH CHARGE
CHECK# 6531453
OVERAGE
COPY
NON-CONF
DEPUTY ao