

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 042484

2012 JUN 27 AM 10: 33

MICHAEL R. FAJMAN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0060888872

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **ROY H. EVANS AND TINA A. EVANS** to **WASHINGTON MUTUAL BANK, FA**, dated on 08/02/2005, and recorded in Book , Page , and/or Instrument # 2005 068704 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 06/ 13 /2012 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

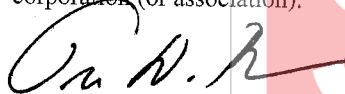
By: 
Vicki Strickland
VICE PRESIDENT

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STATE OF LOUISIANA
PARISH OF OUACHITA

On 06/ 13 /2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



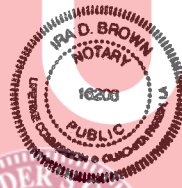
Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16652024 55 WAMU CJ3869396 [C] RCNIN1



16652024



AMOUNT \$ 13
CASH CHARGE
CHECK# 653155
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY aw

2