

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 042483

2012 JUN 27 AM 10: 33

MICHELLE H. FAJMAN  
RECORDER


When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1881632438

**RELEASE OF MORTGAGE**

**THIS CERTIFIES**, that a Mortgage executed by **PAUL DAVID WRIGHT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, dated on 04/23/2008, and recorded in Book , Page , and/or Instrument # 2008 034056 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

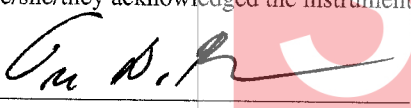
Dated on 06/ 13 /2012 (MM/DD/YYYY).  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

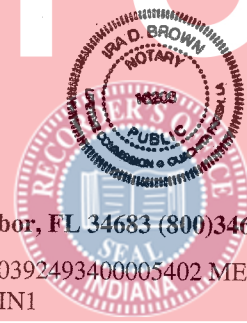
By:   
Vicki Strickland  
VICE PRESIDENT

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

STATE OF LOUISIANA  
PARISH OF ORACHITA

On 06/ 13 /2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



**This Instrument Was Prepared By:**  
**E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

CHAS6 16652025 55 PRIME CJ3869396 100392493400005402 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] RCNIN1



\*16652025\*

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 6531466  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY as

e