

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 042482

2012 JUN 27 AM 10:33

MICHELLE B. FAJMAN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1914368173

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by SHANNON R. DOUGHMAN AND RENEE B. RAMON-DOUGHMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., dated on 09/29/2006, and recorded in Book , Page , and/or Instrument # 2006 088443 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 06/13/2012 (MM/DD/YYYY).


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS

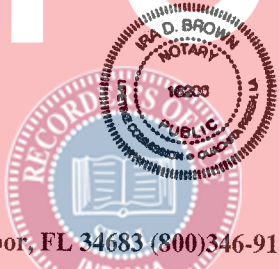
By: 
Vicki Strickland
VICE PRESIDENT

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STATE OF LOUISIANA
PARISH OF OUAICHITA

On 06/13/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16673844 55 PRIME CJ3869396 100010402042179964 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] RCNIN1



16673844

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK# 6531465
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY ad