

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 042481

2012 JUN 27 AM 10:33

MICHELLE B. FAJMAN  
RECORDER

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1916697653

**RELEASE OF MORTGAGE**

**THIS CERTIFIES**, that a Mortgage executed by **NICOLE D. GUZEK AND THOMAS M. GUZEK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, dated on 08/07/2006, and recorded in Book , Page , and/or Instrument # 2006 070024 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

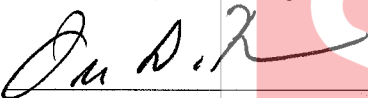
Dated on 06/ 13 /2012 (MM/DD/YYYY).

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH MORTGAGE CORP FKA CENDANT MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**

By:   
Vicki Strickland  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 06/ 13 /2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH MORTGAGE CORP FKA CENDANT MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

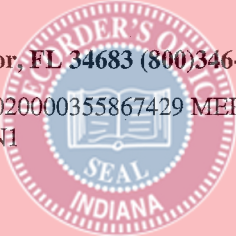
**This Instrument Was Prepared By:**  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16652027 55 PRIME CJ3869396 100020000355867429 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] RCNIN1



\*16652027\*

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AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 6531464  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY ad

E