

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 042480

2012 JUN 27 AM 10:33

MICHELLE R. FAJMAN
RECORDER

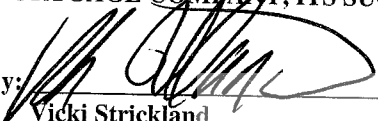
When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1843526200

RELEASE OF MORTGAGE

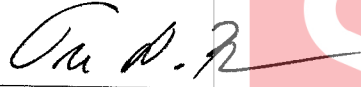
THIS CERTIFIES, that a Mortgage executed by JESSICA JARBOE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., dated on 06/19/2007, and recorded in Book , Page , and/or Instrument # 2007036649 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 06/13/2012 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: 
Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 06/13/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16673222 55 PRIME CJ3869396 100052200004053394 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] RCNINI



16673222



AMOUNT \$ 12
CASH CHARGE
CHECK# 6531472
OVERAGE
COPY
NON-CONF
DEPUTY ad