

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 042479

2012 JUN 27 AM 10:33

MICHELLE R. FAJMAN  
RECORDER


When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

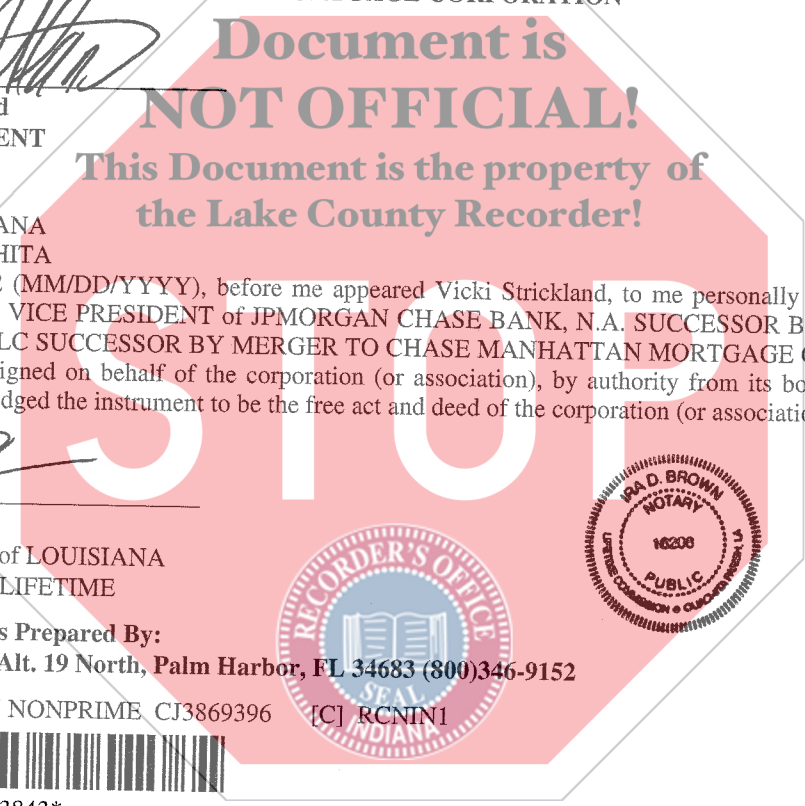
Loan #: 17573809

RELEASE OF MORTGAGE

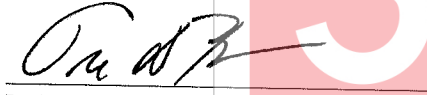
THIS CERTIFIES, that a Mortgage executed by PHILIP ANTHONY KOTLOWSKI AND ROSE M. KOTLOWSKI to CHASE MANHATTAN MORTGAGE CORPORATION, dated on 04/26/2004, and recorded in Book , Page , and/or Instrument # 2004 040792 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 06/13/2012 (MM/DD/YYYY).  
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By:   
Vicki Strickland  
VICE PRESIDENT



STATE OF LOUISIANA  
PARISH OF OUACHITA  
On 06/13/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

This Instrument Was Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16673843 55 NONPRIME CJ3869396 [C] RCNIN1



\*16673843\*

AMOUNT \$ 12  
CASH \_\_\_\_\_  
CHARGE \_\_\_\_\_  
CHECK# 6531476  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY aw