

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 042478

2012 JUN 27 AM 10: 33

MICHELLE H. FAJMAN
RECORDER


When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1676077924

RELEASE OF MORTGAGE

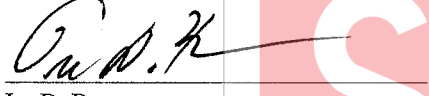
THIS CERTIFIES, that a Mortgage executed by STEVEN D. INGLIS AND SHWAN M. INGLIS to JPMORGAN CHASE BANK, N.A., dated on 07/28/2006, and recorded in Book , Page , and/or Instrument # 2006 067679 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 06/13/2012 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A.

By: 
Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 06/13/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16681405 99 PRIME CJ3869396 [C] RCNIN1



16681405



AMOUNT \$ 12
CASH CHARGE
CHECK# 6531479
OVERAGE
COPY
NON-CONF
DEPUTY ao