

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 042476

2012 JUN 27 AM 10:33

MICHELLE R. FAJMAN  
RECORDER

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1744028705

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by SANDRA L. SMITH to JPMORGAN CHASE BANK, N.A., dated on 09/26/2005, and recorded in Book , Page , and/or Instrument # 2005 085834 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

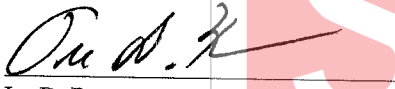
Dated on 06/ <sup>13</sup> /2012 (MM/DD/YYYY).  
JPMORGAN CHASE BANK, N.A.

By:   
Vicki Strickland  
VICE PRESIDENT

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STATE OF LOUISIANA  
PARISH OF OUACHITA

On 06/ <sup>13</sup> /2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

This Instrument Was Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16652028 55 PRIME CJ3869396 [C] RCNINI



\*16652028\*



AMOUNT \$ 12  
CASH          CHARGE           
CHECK# 6531477  
OVERAGE           
COPY           
NON-CONF           
DEPUTY          ad

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