

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 042420

2012 JUN 27 AM 9:28

MICHELLE R. FAJMAN  
RECORDER

Our #10-3270F

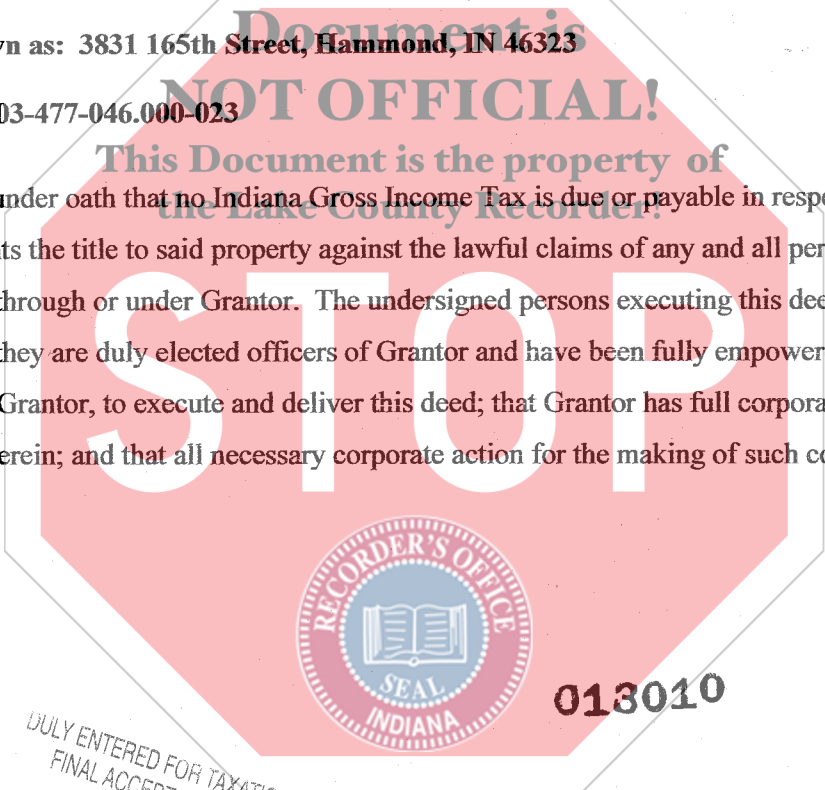
**CORPORATE WARRANTY DEED**

**THIS INDENTURE WITNESSETH**, that **U.S. Bank National Association**, (Grantor), **CONVEYS AND WARRANTS** to Secretary of Housing and Urban Development, his successors and assigns, (Grantee), Grantee's mailing address: c/o Michaelson, Connor & Boul, 4400 Will Rogers Parkway, Suite 300, Oklahoma City, OK 73108, for the sum of One and 00/100 Dollars (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

**LOT 28, (EXCEPT THE EAST 15 FEET THEREOF) AND LOT 29, BLOCK 3, RUSSELL'S FIRST ADDITION, TO THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 11, PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Commonly known as: 3831 165th Street, Hammond, IN 46323

Parcel #: 45-07-03-477-046.000-023



Grantor certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this deed. Grantor warrants the title to said property against the lawful claims of any and all persons claiming or claim the same or any part thereof, through or under Grantor. The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporation capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER  
JUN 26 2012  
PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

\$18  
CK#  
205392  
CW  
20V  
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IN WITNESS WHEREOF, Grantor has executed this deed this 2 day of February, 2012.

(SEAL) ATTEST:

By: [Signature]  
April Smith  
(Printed)

U.S. Bank National Association  
By: [Signature]  
Kim Stewart  
(Printed)

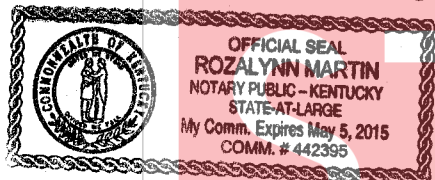
Its: Assistant Vice President  
(Title)

Its: Vice President  
(Title)

STATE OF KENTUCKY )  
  )  
COUNTY OF DAVIESS )

Before me, a Notary Public in and for said County and State, personally appeared April Smith and Kim Stewart, the Assistant Vice President and Vice President, respectively of U.S. Bank National Association, who acknowledged the execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 2 day of Feb, 2012.



Rozalynn Martin  
Rozalynn Martin, Notary Public

My Commission expires: 5/5/15

County of Residence: Daviess

This Instrument is prepared by Matthew L. Foutty, Attorney at Law.  
"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Matthew L. Foutty

Send tax statements to grantee at:  
HUD  
c/o Michaelson, Connor & Boul  
4400 Will Rogers Parkway, Suite 300  
Oklahoma City, OK 73108

After Recording, Return to:  
FOUTTY & FOUTTY, LLP  
Attorneys at Law  
155 East Market Street, Suite 605  
Indianapolis, IN 46204-3219

